



**One Hundred Thirteenth Congress**  
**U.S. House of Representatives**  
**Committee on Homeland Security**  
**Washington, DC 20515**  
Thursday, July 10, 2014

2:00 p.m. in 311 Cannon House Office Building

**Subcommittee on Oversight and Management Efficiency**

Hearing

“The Executive Proclamation Designating the Organ Mountains-Desert Peaks a National Monument: Implications for Border Security.”

**WITNESSES**

**PANEL I**

**The Honorable Stevan Pearce**  
Representative in Congress from the 2nd District  
State of New Mexico

**PANEL II**

**Mr. Brandon Judd**  
President  
National Border Patrol Council

**Mr. Todd Garrison**  
Sheriff  
Sheriff's Office  
Doña Ana County, New Mexico

**Dr. Marc R. Rosenblum**  
Deputy Director  
U.S. Immigration Policy Program  
Migration Policy Institute