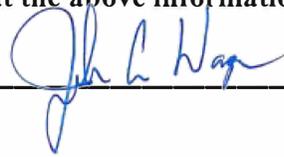


**Committee on Science, Space, and Technology  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)**

|  |                 |                |
|--|-----------------|----------------|
| 1. Your Name: <b>JOHN CHARLES WAGNER</b>   |                 |                |
| 2. Are you testifying on behalf of the Federal, or a State or local government entity?   | Yes             | No<br><b>X</b> |
| 3. Are you testifying on behalf of an entity that is not a government entity?  | Yes<br><b>X</b> | No             |
| 4. Other than yourself, please list which entity or entities you are representing:<br><b>IDAHO NATIONAL LABORATORY</b>   |                 |                |
| 5. Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received</u> on or after December 31, 2015:<br>Contract number DE-AC07-05ID-14517 between Battelle Energy Alliance, LLC and the U.S. Department of Energy to manage and operate the Idaho National Laboratory.  |                 |                |
| 6. Please list any foreign government payments that <u>you or the entity you represent have received</u> on or after December 31, 2015:<br>See attached  |                 |                |
| 7. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:<br>Associate Laboratory Director, Nuclear Science and Technology, Battelle Energy Alliance, LLC.  |                 |                |
| 8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?   | Yes<br><b>X</b> | No             |
| 9. If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after December 31, 2015, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:<br>Contract number DE-AC07-05ID-14517 between Battelle Energy Alliance, LLC and the U.S. Department of Energy to manage and operate the Idaho National Laboratory. |                 |                |

I certify that the above information is true and correct.

Signature: 

Date: September 25, 2018

[Attachment]

**Committee on Science, Space, and Technology  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)**

**John C. Wagner, PhD  
September 25, 2018**

- 4. The Idaho National Laboratory which is a federally funded research and development center owned by the U.S. Department of Energy. The INL is managed and operated by Battelle Energy Alliance, LLC under contract number DE-AC07-05ID14517 with the U.S. Department of Energy.**
- 6. 1. Korea Atomic Energy Research Institute (KAERI): Assess and develop concepts for potentially reducing Nuclear Facility instrument and control systems vulnerabilities;**
- 2. Emirates Nuclear Energy Corporation: evaluate each Advanced Pressurized Water Reactor installation for resilient and secured systems to protect the Barakah NPP national assets for ENEC;**
- 3. Department of Energy and Climate Change, United Kingdom: industrial control systems cybersecurity training;**
- 4. Beijing Research Institute of Uranium Geology;**
- 5. Canadian Nuclear Laboratories agreement executed February 14, 2018, awaiting payment.**

Enclosure 4

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False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.

  
\_\_\_\_\_  
Witness signature

  
\_\_\_\_\_  
Date