

**Smith, Ashley (Science)**

---

**From:** Henderson, William  
**Sent:** Thursday, July 03, 2014 9:34 AM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Energy Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENERGY

NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
9:00 a.m.	Friday, July 11, 2014	2318 Rayburn House Office
	Building	

**Subject: “Fusion Energy: The World’s Most Complex Energy Project”**

**Witnesses:**

- **Dr. Frank Rusco**, Director, Natural Resources and Environment, GAO
- **Dr. Pat Dehmer**, Deputy Director for Science Programs, DOE
- **Dr. Robert Lotti**, ITER Council Chair
- **Dr. Ned Sauthoff**, Director, U.S. ITER Project, Oak Ridge National Laboratory

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Energy  
2321 Rayburn House Office Building  
Washington, DC 20515