Committee on Science, Space, and Technology  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

<table>
<thead>
<tr>
<th></th>
<th>Your Name: William H. Sanders</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.</td>
<td>Are you testifying on behalf of the Federal, or a State or local government entity?</td>
</tr>
<tr>
<td>3.</td>
<td>Are you testifying on behalf of an entity that is not a government entity?</td>
</tr>
</tbody>
</table>

4. Other than yourself, please list which entity or entities you are representing:
   - The National Academies of Sciences, Engineering, and Medicine

5. Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2014:
   - See attached sheet.

6. Please list any foreign government payments that you or the entity you represent have received on or after October 1, 2014:
   - See attached sheet.

7. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:
   - Committee Member

8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony? | Yes | No | X |

9. If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2014, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:
   - See attached sheet.

I certify that the above information is true and correct.

Signature: _____________________________ Date: September 7, 2017
Question 5:

To the University of Illinois, to fund the research of William H. Sanders:

3. Illinois Center for a Smarter Electric Grid (ICSEG), IL Dept. of Commerce and Economic Opportunity, PI Overbye, 2010-2015
5. Program in Digital Forensics (PDF), National Science Foundation, PI Campbell, 2012-2016
17. Design and Evaluation of Methods to Detect Electricity Theft in Advanced Metering Infrastructure, Siebel Energy Institute, PI Sanders, 2015

To the National Academies of Sciences, Engineering and Medicine:

Title: Enhancing the Robustness of the Nation’s Electric Power Transmission and Distribution (T&D) System
Task Order Number: DE-DT0009525
NAS Master Contract: DE-PI000010

Title: Analytical Research Foundations for the Next-Generation Electric Grid
Task Order Number: DE-PI0000010
NAS Master Contract: DE-DT00050900

Title: At the Nexus of Cybersecurity and Public Policy: Some Basic Concepts and Uses
Grant Number: NSF Grant CNS-0940372
Question 6:

1. A displacement allowance of $7,290.82 was provided to William H. Sanders for the A*STAR’s HCCS grant via Illinois at Singapore Pte Ltd, a Singapore subsidiary company of a University of Illinois limited liability company. A*STAR is an agency of the govt. of Singapore.

2. Illinois at Singapore Pte Ltd, a Singapore subsidiary company of a University of Illinois limited liability company received $25,549,563 (US dollar equivalent) from A*STAR’s HCCS grant. A*STAR is an agency of the govt. of Singapore.

3. Illinois at Singapore Pte Ltd, a Singapore subsidiary company of a University of Illinois limited liability company, received $476,054.39 (US dollar equivalent) from the Singapore National Research Foundation’s Cyber Physical Urban Transportation Systems grant. The Singapore National Research Foundation is an agency of the govt. of Singapore.

Question 9:

None.
False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.

Witness signature

September 7, 2017

Date