

Truth in Testimony

1. Name: **LAWSON W. BRIGHAM**
2. Title: **FELLOW + FACULTY, INTERNATIONAL ARCTIC RESEARCH CENTER**
3. Organization you are representing: **UNIVERSITY OF ALASKA FAIRBANKS**
4. Date of hearing: **7 JUNE 2018**

5. The amount and source of each federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary).

NATIONAL SCIENCE FOUNDATION GRANT TO THE UNIVERSITY OF ALASKA FAIRBANKS, AWARD # 1263678 ; PROJECT PERIOD: 09/01/2013 - 08/31/18 ; HOLISTIC INTERACTION FOR ARCTIC COASTAL - MARINE SUSTAINABILITY; AWARD # 199,795.

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary)

NONE