

ONE HUNDRED SEVENTEENTH CONGRESS

**Congress of the United States**  
**House of Representatives**

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6216

(202) 225-3951  
judiciary.house.gov

COMMITTEE ON THE JUDICIARY  
SUBCOMMITTEE ON CRIME, TERRORISM, AND HOMELAND SECURITY  
**Notice of Hearing**

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Thursday, May 20, 2021	2141 Rayburn House Office Building

**Subject: An Unending Crisis: Essential Steps to Reducing Gun Violence and Mass Shootings**

Pursuant to subsection 3(s) of H. Res. 8 and the Speaker's April 2, 2021, designation of a "covered period" under section 1(a) of H. Res. 965 (116<sup>th</sup> Congress), Members may participate remotely in this hearing.

By Direction of the Chair

Subcommittee on Crime, Terrorism, and Homeland Security  
6340 O'Neill House Office Building  
Washington, DC 20515