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<http://www.house.gov/judiciary>

Subcommittee on Crime, Terrorism, Homeland Security, and Investigations

Witness List

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
9:00 a.m.	March 16, 2018	2141 Rayburn House Office Building

Subject: Oversight of the Federal Bureau of Prisons

Mark S. Inch
Director
Federal Bureau of Prisons