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Subcommittee on Crime, Terrorism, Homeland Security, and Investigations

Witness List

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Thursday, June 8, 2017	2141 Rayburn House Office Building

Subject: "Oversight of Department of Justice Grant Programs"

Mr. Alan Hanson
Acting Assistant Attorney General
Office for Justice Programs