

From: [Brian Glasser](#)
To: [Mitchell, Nicolas](#)
Cc: [Carey, Laura](#); [Cary Joshi](#); [Bitar, Maher](#); [Goldman, Daniel](#); [Noble, Daniel](#); [Bair, James](#); [Grooms, Susanne](#); [Sachsman](#); [Kenny, Peter](#); [Cary Joshi](#)
Subject: RE: Ambassador Hale
Date: Tuesday, November 5, 2019 10:33:33 AM
Attachments: [11.5.19 letter.pdf](#)

Counsel -- Attached please find my letter on behalf of Ambassador Hale, agreeing to accept service of a subpoena for testimony and confirming our discussion of documents he might bring with him to assist him.

Brian Glasser

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