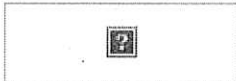


From: [Daum, Margaret E.](#)
To: [Mitchell, Nicolas](#); [Goldman, Daniel](#); [Bitar, Maher](#); [Bair, James](#); [Grooms, Susanne Sachsman](#); [Carey, Laura](#); [Kenny, Peter](#); [Castor, Stephen](#); [Green, Meghan](#); [Casulli, Laura](#); [Ferguson, Betsy](#); [Brewer, David](#); [Mullins, Grant](#); [Anderson, Doug](#)
Subject: FYI, Letter and attachment from State for Amb. Reeker
Date: Saturday, October 26, 2019 9:04:02 AM
Attachments: [image001.jpg](#)
[October 8 Letter from White House Counsel.pdf](#)
[SKM_C36819102517430.pdf](#)

See attached.



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