

**From:** Christopher.M.Hodgson@[REDACTED]  
**To:** [Grooms, Susanne Sachsman](#); [Castor, Stephen](#); [Bitar, Maher](#); [Souza, Allen](#); [Carey, Laura](#); [Carr, Machalagh](#); [Anderson, Doug](#)  
**Subject:** OVP Letter  
**Date:** Tuesday, October 15, 2019 5:40:11 PM  
**Attachments:** [LETTER 2019.10.15 OVP Response to Chairmen.pdf](#)

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Please find attached a letter from the Office of the Vice President in response to the Committees' October 4, 2019 letter.

Chris Hodgson  
Director of Legislative Affairs  
Office of the Vice President  
C: 202-881-[REDACTED]