Congress of the United States Washington, DC 20515

October 11, 2019

VIA E-MAIL

Lawrence S. Robbins, Esq. Robbins, Russell, Englert, Orseck, Untereiner & Sauber LLP 2000 K Street, N.W., 4th Floor Washington, D.C. 20006

Dear Mr. Robbins:

Pursuant to the House of Representatives' impeachment inquiry, we are hereby transmitting a subpoena that compels your client, Ambassador Marie Yovanovitch, to appear at a previously scheduled deposition on October 11, 2019, at The Capitol, HVC-304.

The subpoena is being issued by the Permanent Select Committee on Intelligence under the Rules of the House of Representatives in exercise of its oversight and legislative jurisdiction and after consultation with the Committee on Foreign Affairs and the Committee on Oversight and Reform. The testimony shall be part of the House's impeachment inquiry and shared among the Committees, as well as with the Committee on the Judiciary as appropriate. Your client's failure or refusal to comply with the subpoena, including at the direction or behest of the President or the White House, shall constitute evidence of obstruction of the House's impeachment inquiry and may be used as an adverse inference against the President.

On September 13, 2019, the Permanent Select Committee on Intelligence, the Committee on Foreign Affairs, and the Committee on Oversight and Reform sent a letter to the State Department requesting that your client, Ambassador Marie Yovanovitch, appear before the Committees for a voluntary interview. When the State Department failed to make Ambassador Yovanovitch available, on September 27, 2019, the Committees sent a deposition notice directly to your client.

In light of recent attempts by the Administration to direct your client not to appear voluntarily for the deposition, the enclosed subpoena now compels your client's mandatory appearance at today's deposition on October 11, 2019.

Enclosed is a copy of the House Deposition Rules for your information.

¹ See Letter from Chairman Jerrold Nadler, Committee on the Judiciary, to Chairman Adam B. Schiff, Permanent Select Committee on Intelligence; Chairwoman Maxine Waters, Committee on Financial Services; Chairman Elijah E. Cummings Committee on Oversight and Reform; and Chairman Eliot L. Engel, Committee on Foreign Affairs (Aug. 22, 2019) (online at https://judiciary.house.gov/sites/democrats.judiciary.house.gov/files/documents/FiveChairsLetter8.22.pdf).

Sincerely,

Adam B. Schiff

Chairman

House Permanent Select Committee

on Intelligence

Eliot L. Engel

Eliot L. Engel

Chairman

House Committee on Foreign Affairs

Elijah E. Cummings

Chairman

House Committee on Oversight and Reform

Enclosure

cc: The Honorable Devin Nunes, Ranking Member House Permanent Select Committee on Intelligence

The Honorable Michael McCaul, Ranking Member House Committee on Foreign Affairs

The Honorable Jim Jordan, Ranking Member House Committee on Oversight and Reform

SUBPOENA

BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

| You are hereby commanded to be and apperent Select Committee on Intelligence | |
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| of the House of Representatives of the Unit | ted States at the place, date, and time specified below. |
| to produce the things identified on the atta | ached schedule touching matters of inquiry committed to see to depart without leave of said committee or subcommittee. |
| Place of production: | |
| Date: | Time: |
| to testify at a deposition touching matters of and you are not to depart without leave of sa | of inquiry committed to said committee or subcommittee aid committee or subcommittee. |
| Place of testimony: Pormanent states | COMMITTEE ON INTELLIGENCE, HUC-304, U.S. (|
| Date: 0 CTOBER 11, 2019 | Time: 9:30 AM |
| to testify at a hearing touching matters of you are not to depart without leave of said | inquiry committed to said committee or subcommittee; committee or subcommittee. |
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| e U.S. Marshals Service, or any authorized M | lember or congressional staff |
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| the city of Washingt | on, D.C. this gh day of october, 20 |
| the city of Washingt | on, D.C. this ghanday of october, 20 |

PROOF OF SERVICE

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| Date 💍 | CTOBER 11, 2019 | (| | 5 |
| Signature of Sea | rver | Bh | | |
| Address Perma | nent Select Committee on | Intelligence, | HVC-304, U.S. Capitol | |
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