

**U.S. House of Representatives**  
**Committee on the Judiciary**

Washington, DC 20515-6216  
One Hundred Sixteenth Congress

COMMITTEE ON THE JUDICIARY  
**Notice of Hearing**

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Wednesday, September 25, 2019	2141 Rayburn House Office Building

**Subject:** Protecting America from Assault Weapons

By Direction of the Chairman

Committee on the Judiciary  
2138 Rayburn House Office Building  
Washington, DC 20515