## COMMITTEE ON THE JUDICIARY

### Notice of Markup

<table>
<thead>
<tr>
<th>TIME</th>
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</tr>
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<tbody>
<tr>
<td>10:00 a.m.</td>
<td>Wednesday, November 29, 2017</td>
<td>2141 Rayburn House Office Building</td>
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**Subject:**
- **H.R. 38**, the “Concealed Carry Reciprocity Act of 2017”;
- **H.R. _____**, the “Fix NICS Act of 2017”; and,
- **H.R. 2666**, the “AMBER Alert in Indian Country Act of 2017”

By Direction of the Chairman

Committee on the Judiciary
2138 Rayburn House Office Building
Washington, DC 20515