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ONE HUNDRED FOURTEENTH CONGRESS

# Congress of the United States

## House of Representatives

COMMITTEE ON THE JUDICIARY

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<http://www.house.gov/judiciary>

## AGENDA

| <u>TIME</u> | <u>DATE</u>               | <u>PLACE</u>                       |
|-------------|---------------------------|------------------------------------|
| 10:30 a.m.  | Wednesday, April 13, 2016 | 2141 Rayburn House Office Building |

### Markup of:

S. 125, the "Bulletproof Vest Partnership Grant Program Reauthorization Act of 2015; and,  
H.R. 699, the "Email Privacy Act"