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ONE HUNDRED FOURTEENTH CONGRESS

# Congress of the United States

## House of Representatives

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

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<http://www.house.gov/judiciary>

### Notice of Hearing

**TIME**

**2:00 p.m.**

**DATE**

**Thursday, October 8, 2015**

**PLACE**

**2141 Rayburn House Office Building**

**Subject:** Planned Parenthood Exposed: Examining Abortion Procedures and Medical Ethics at the Nation's Largest Abortion Provider

By Direction of the Chairman