

116TH CONGRESS
1ST SESSION

H. R. 1031

To take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 6, 2019

Mr. VARGAS (for himself and Mr. COOK) introduced the following bill; which was referred to the Committee on Natural Resources

A BILL

To take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Pala Band of Mission
5 Indians Land Transfer Act of 2019”.

6 **SEC. 2. TRANSFER OF LAND IN TRUST FOR THE PALA BAND**
7 **OF MISSION INDIANS.**

8 (a) TRANSFER AND ADMINISTRATION.—

9 (1) TRANSFER OF LANDS INTO TRUST.—If, not
10 later than 180 days after the date of the enactment

1 of this Act, the Tribe transfers title to the land de-
2 scribed in subsection (b) to the United States, the
3 Secretary, not later than 180 days after such trans-
4 fer, shall take that land into trust for the benefit of
5 the Tribe.

6 (2) ADMINISTRATION.—The land transferred
7 under paragraph (1) shall be part of the Pala Indian
8 Reservation and administered in accordance with the
9 laws and regulations generally applicable to land
10 held in trust by the United States for an Indian
11 Tribe.

12 (b) LEGAL DESCRIPTION OF LANDS TRANS-
13 FERRED.—The land referred to in subsection (a)(1) is the
14 approximately 700 acres of land located in San Diego
15 County, California, described as follows:

16 THE LAND REFERRED TO HEREIN BELOW
17 IS SITUATED IN THE COUNTY OF SAN DIEGO,
18 STATE OF CALIFORNIA, AND IS DESCRIBED AS
19 FOLLOWS:

20 PARCEL 28 (APN 128-020-24): THE SOUTH-
21 EAST QUARTER OF THE NORTHWEST QUARTER,
22 SECTION 4 TOWNSHIP 10 SOUTH, RANGE 2
23 WEST, SAN BERNARDINO MERIDIAN, IN THE
24 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
25 ACCORDING TO THE OFFICIAL PLAT THEREOF.

1 PARCEL 29 (APN 128-020-21, 128-020-40): THE
2 SOUTHWEST QUARTER OF THE NORTHWEST
3 QUARTER AND THE NORTHWEST QUARTER OF
4 SOUTHWEST QUARTER OF SECTION 4, TOWN-
5 SHIP 10 SOUTH, RANGE 2 WEST, SAN
6 BERNARDINO MERIDIAN, IN THE COUNTY OF
7 SAN DIEGO, STATE OF CALIFORNIA, ACCORDING
8 TO THE OFFICIAL PLAT THEREOF. EXCEPTING
9 FROM SAID NORTHWEST QUARTER OF THE
10 SOUTHWEST QUARTER THE SOUTHWEST QUAR-
11 TER THEREOF.

12 PARCEL 30 (APN 128-020-22 AND 41): THE
13 SOUTHWEST QUARTER OF THE NORTHWEST
14 QUARTER OF THE SOUTHWEST QUARTER, AND
15 THE EAST HALF OF THE SOUTHWEST QUARTER
16 OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 2
17 WEST, SAN BERNARDINO MERIDIAN, IN THE
18 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
19 ACCORDING TO THE OFFICIAL PLAT THEREOF.

20 PARCEL 31(APN 110-160-05 AND 09; AND 128-
21 020-30): THE SOUTH HALF OF THE NORTHWEST
22 QUARTER AND THE SOUTHWEST QUARTER OF
23 SECTION 33, TOWNSHIP 9 SOUTH, RANGE 2
24 WEST, SAN BERNARDINO MERIDIAN, IN THE
25 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,

1 TOGETHER WITH LOTS 3 AND 4 IN SECTION 4,
2 TOWNSHIP 10 SOUTH, RANGE 2 WEST, SAN
3 BERNARDINO MERIDIAN, IN THE COUNTY OF
4 SAN DIEGO, STATE OF CALIFORNIA, ACCORDING
5 TO THE OFFICIAL PLAT THEREOF. EXCEPTING
6 THE NORTHWEST QUARTER OF THE SOUTH
7 HALF OF THE NORTHWEST QUARTER OF SAID
8 SECTION 33. ALSO EXCEPTING ALL THAT POR-
9 TION OF THE ABOVE, DESCRIBED AS A WHOLE
10 AS FOLLOWS: BEGINNING AT THE SECTION
11 CORNER COMMON TO SECTIONS 4 AND 5, TOWN-
12 SHIP 10 SOUTH, RANGE 2 WEST, SAN
13 BERNARDINO MERIDIAN, AND SECTIONS 32 AND
14 33, TOWNSHIP 9 SOUTH, RANGE 2 WEST, SAN
15 BERNARDINO MERIDIAN; THENCE NORTH 10°
16 29' 35" EAST ALONG THE COMMON BOUNDARY
17 LINE BETWEEN SAID SECTIONS 32 AND 33, A
18 DISTANCE OF 1,333.43 FEET; THENCE LEAVING
19 SAID COMMON BOUNDARY LINE, SOUTH 04° 51'
20 07" EAST A DISTANCE OF 465.32 FEET; THENCE
21 SOUTH 01° 12' 27" EAST, A DISTANCE OF 2,095.22
22 FEET TO THE SOUTHERLY BOUNDARY LINE OF
23 LOT 4 (THE NORTHWEST QUARTER OF THE
24 NORTHWEST QUARTER) OF SAID SECTION 4;
25 THENCE ALONG SAID SOUTHERLY LINE, SOUTH

1 88° 10' 29" WEST, A DISTANCE OF 300.01 FEET
2 TO THE COMMON BOUNDARY LINE BETWEEN
3 SAID SECTIONS 4 AND 5; THENCE NORTH 01° 12'
4 27" WEST ALONG SAID COMMON BOUNDARY
5 LINE, A DISTANCE OF 1,257.00 FEET TO SAID
6 SECTION CORNER COMMON SECTIONS 4, 5, 32
7 AND 33, AND THE POINT OF BEGINNING.

8 PARCEL 32 (APN: 128-340-31): THAT PORTION
9 OF THE SOUTHWEST QUARTER OF THE SOUTH-
10 WEST QUARTER OF SECTION 4 AND THE
11 NORTHWEST QUARTER OF THE NORTHWEST
12 QUARTER OF THE NORTHWEST QUARTER OF
13 SECTION 9, ALL IN TOWNSHIP 10 SOUTH, RANGE
14 2 WEST, SAN BERNARDINO MERIDIAN, IN THE
15 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
16 ACCORDING TO THE OFFICIAL PLAT THEREOF,
17 DESCRIBED AS A WHOLE AS FOLLOWS: BEGIN-
18 NING AT THE NORTHEAST CORNER OF THE
19 WEST HALF OF THE NORTHWEST QUARTER OF
20 SAID SECTION 9, BEING THE SOUTHEASTERLY
21 CORNER OF LAND DESCRIBED IN PARCEL 1 IN
22 DEED TO GEORGIETTE M. PFAU, RECORDED
23 MARCH 3, 1960 AS FILE/PAGE NO. 44210 OF OFFI-
24 CIAL RECORDS; THENCE ALONG THE SOUTH-
25 ERLY BOUNDARY OF SAID LAND NORTH 79° 17'

1 00'' WEST, 199.34 FEET; AND NORTH 85° 10' 00''
2 WEST, 421.35 FEET TO THE BEGINNING OF A
3 TANGENT CURVE CONCAVE SOUTHEASTERLY
4 HAVING A RADIUS OF 75.00 FEET, SAID BEGIN-
5 NING OF CURVE BEING A POINT ON THE CEN-
6 TER LINE OF THAT CERTAIN 60.00 FOOT STRIP
7 OF LAND DESCRIBED AS PARCEL 2 IN SAID
8 DEED TO GEORGIETTE M. PFAU ABOVE RE-
9 FERRED TO; THENCE ALONG THE CENTER LINE
10 OF SAID STRIP THE FOLLOWING COURSES AND
11 DISTANCES: SOUTHWESTERLY ALONG THE ARC
12 OF SAID CURVE THROUGH A CENTRAL ANGLE
13 OF 36° 49' 00'' A DISTANCE OF 48.19 FEET; TAN-
14 GENT TO SAID CURVE SOUTH 58° 01' 00'' WEST
15 142.89 FEET TO THE BEGINNING OF A TANGENT
16 CURVE CONCAVE NORTHWESTERLY, HAVING A
17 RADIUS OF 60.00 FEET; SOUTHWESTERLY AND
18 WESTERLY ALONG THE ARC OF SAID CURVE
19 THROUGH A CENTRAL ANGLE OF 35° 43' 00'' A
20 DISTANCE OF 37.41 FEET; TANGENT TO SAID
21 CURVE NORTH 86° 15' 30'' WEST, 126.49 FEET TO
22 THE BEGINNING OF A TANGENT CURVE CON-
23 CAVE SOUTHEASTERLY, HAVING A RADIUS OF
24 50.00 FEET; SOUTHWESTERLY ALONG THE ARC
25 OF SAID CURVE THROUGH A CENTRAL ANGLE

1 OF 41° 35' 30" A DISTANCE OF 36.30 FEET; TAN-
2 GENT TO SAID CURVE SOUTH 52° 09' 00" WEST,
3 114.53 FEET TO THE BEGINNING OF A TANGENT
4 CURVE CONCAVE NORTHERLY, HAVING A RA-
5 DIUS OF 50.00 FEET; WESTERLY ALONG THE
6 ARC OF SAID CURVE THROUGH A CENTRAL
7 ANGLE OF 52° 12' 40" A DISTANCE OF 45.56
8 FEET; AND TANGENT TO SAID CURVE NORTH
9 75° 38' 20" WEST, 46.66 FEET TO AN ANGLE
10 POINT IN THE BOUNDARY OF SAID PARCEL 1 OF
11 SAID LAND OF GEORGIETTE M. PFAU; THENCE
12 ALONG A PORTION OF THE BOUNDARY OF SAID
13 LAND, NORTH 25° 05' 30" WEST, 500.00 FEET TO
14 AN ANGLE POINT IN SAID BOUNDARY; THENCE
15 LEAVING SAID BOUNDARY NORTH 78° 14' 56"
16 EAST, 533.65 FEET; THENCE NORTH 06° 01' 28"
17 WEST, 213.81 FEET; THENCE SOUTH 76° 40' 01"
18 EAST 851.88 FEET TO A POINT ON THE EAST
19 LINE OF SAID SOUTHWEST QUARTER OF THE
20 SOUTHWEST QUARTER; THENCE ALONG SAID
21 EAST LINE SOUTH 4° 47' 28" EAST, 486.32 FEET
22 TO THE TRUE POINT OF BEGINNING; EXCEPT-
23 ING THEREFROM THAT PORTION GRANTED TO
24 SAN DIEGO GAS AND ELECTRIC COMPANY BY
25 DEED RECORDED OCTOBER 13, 1970 AS FILE/

1 PAGE NO. 185466 OF OFFICIAL RECORDS. ALSO
2 EXCEPTING THEREFROM ONE-HALF OF ANY
3 OIL, MINERAL, AND/OR ORE RIGHTS RESERVED
4 BY AGNES M. COUSER BY DEEDS RECORDED
5 MARCH 3, 1960 AS FILE/PAGE NO. 44210 AND
6 44212 OF OFFICIAL RECORDS.

7 PARCEL 33: AN EASEMENT FOR ROAD AND
8 PUBLIC UTILITY PURPOSES OVER, UNDER,
9 UPON AND ACROSS A STRIP OF LAND 30.00 FEET
10 IN WIDTH LYING WITHIN THE SOUTHWEST
11 QUARTER OF THE SOUTHWEST QUARTER OF
12 SECTION 4, TOWNSHIP 10 SOUTH, RANGE 2
13 WEST, SAN BERNARDINO MERIDIAN, IN THE
14 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
15 THE NORTHEASTERLY LINE OF SAID STRIP
16 BEING THAT COURSE FORMING THE SOUTH-
17 WESTERLY LINE OF PARCEL 32 HEREINABOVE
18 BEING DESCRIBED THEREIN AS "NORTH 25° 05'
19 30" WEST, 500.00 FEET". EXCEPTING THERE-
20 FROM THAT PORTION LYING WITHIN THE 60.00
21 FOOT STRIP DESCRIBED AS PARCEL 11 HEREIN-
22 ABOVE.

23 PARCEL 34: AN EASEMENT FOR ROAD AND
24 PUBLIC UTILITY PURPOSES OVER THAT POR-
25 TION OF SOUTHWEST QUARTER OF SAID SEC-

1 TION 4, TOWNSHIP 10 SOUTH, RANGE 2 WEST,
2 SAN BERNARDINO MERIDIAN, MORE PARTICU-
3 LARLY DESCRIBED AS FOLLOWS: BEGINNING
4 AT THE MOST SOUTHERLY CORNER OF LAND
5 DESCRIBED IN THE DEED TO SAN DIEGO GAS
6 AND ELECTRIC COMPANY BY INSTRUMENT RE-
7 CORDED OCTOBER 13, 1970 AS FILE/PAGE NO.
8 185466 OF OFFICIAL RECORDS; THENCE NORTH
9 $24^{\circ} 33' 26''$ WEST, 375.07 FEET; THENCE NORTH
10 $11^{\circ} 10' 14''$ EAST 498.52 FEET; THENCE NORTH 72°
11 $57' 24''$ EAST, 43.36 FEET TO THE EASTERLY
12 LINE OF SAID WESTERLY 300.00 FEET; THENCE
13 SOUTH $01^{\circ} 12' 27''$ EAST PARALLEL WITH THE
14 WESTERLY LINE OF SAID SECTION 4, A DIS-
15 TANCE OF 20.79 FEET; THENCE SOUTH $72^{\circ} 57'$
16 $24''$ WEST, 25.82 FEET; THENCE SOUTH $11^{\circ} 10'$
17 $14''$ WEST, 472.17 FEET; THENCE NORTH $65^{\circ} 26'$
18 $24''$ EAST, 5.36 FEET; THENCE SOUTH $24^{\circ} 33' 36$
19 EAST, 305.59 FEET TO SAID EASTERLY LINE OF
20 THE WESTERLY 300.00 FEET; THENCE SOUTH
21 $01^{\circ} 12' 22''$ EAST ALONG SAID EASTERLY LINE
22 75.59 FEET TO THE POINT OF BEGINNING.

23 PARCEL 35 (APN 128-340-32): THAT PORTION
24 OF THE SOUTHWEST QUARTER OF THE SOUTH-
25 WEST QUARTER OF SECTION 4, TOWNSHIP 10

1 SOUTH, RANGE 2 WEST, SAN BERNARDINO ME-
2 RIDIAN, ACCORDING TO THE OFFICIAL PLAT
3 THEREOF DESCRIBED AS FOLLOWS: BEGINNING
4 AT A POINT IN THE EAST LINE OF SAID SOUTH-
5 WEST QUARTER OF SOUTHWEST QUARTER, DIS-
6 TANT THEREON, NORTH 4° 47' 28" WEST, 486.34
7 FEET FROM THE SOUTHEAST CORNER THERE-
8 OF; THENCE NORTH 76° 40' 01" WEST, 851.88
9 FEET; THENCE SOUTH 6° 01' 28" EAST 213.81
10 FEET; THENCE SOUTH 78° 14' 56" WEST 533.65
11 FEET TO THE MOST WESTERLY CORNER OF
12 THE LAND DESCRIBED IN PARCEL 1 OF DEED
13 TO GERALD F. LAMP, ET AL. RECORDED SEP-
14 TEMBER 5, 1962 AS FILE/PAGE NO. 153042 OF OF-
15 FICIAL RECORDS OF SAN DIEGO COUNTY;
16 THENCE ALONG THE BOUNDARY OF SAID LAND,
17 NORTH 10° 38' 20" EAST 498.48 FEET, NORTH 72°
18 25' 30" EAST, 198.04 FEET, NORTH 81° 04' 00"
19 EAST 539.56 FEET, AND NORTH 3° 52' 50" WEST
20 261.33 FEET TO THE NORTH LINE OF SAID
21 SOUTHWEST QUARTER OF SOUTHWEST QUAR-
22 TER; THENCE ALONG SAID NORTH LINE, NORTH
23 86° 14' 50" EAST 466.75 FEET TO THE NORTH-
24 EAST CORNER OF SAID SOUTHWEST QUARTER
25 OF SOUTHWEST QUARTER; THENCE SOUTH 4°

1 47' 28" EAST 802.72 FEET TO THE POINT OF BE-
2 GINNING. EXCEPTING THEREFROM THAT POR-
3 TION GRANTED TO SAN DIEGO GAS AND ELEC-
4 TRIC COMPANY, BY DEED RECORDED OCTOBER
5 13, 1970 AS FILE/PAGE NO. 185466 OF OFFICIAL
6 RECORDS. ALSO EXCEPTING THEREFROM ONE-
7 HALF OF ANY OIL, MINERAL, AND/OR ORE
8 RIGHTS RESERVED BY AGNES M. COUSER, IN
9 DEEDS RECORDED MARCH 3, 1960 AS FILE/PAGE
10 NO. 44210 AND 44212 OF OFFICIAL RECORDS.

11 PARCEL 36: AN EASEMENT FOR ROAD AND
12 PUBLIC UNTILITY PURPOSES OVER, UNDER,
13 ALONG AND ACROSS THAT PORTION OF THE
14 SOUTHWEST QUARTER OF SECTION 4, TOWN-
15 SHIP 10 SOUTH, RANGE 2 WEST, SAN
16 BERNARDINO MERIDIAN, IN THE COUNTY OF
17 SAN DIEGO, STATE OF CALIFORNIA, ACCORDING
18 TO THE PLAT THEREOF, DESCRIBED AS FOL-
19 LOWS: BEGINNING AT THE MOST WESTERLY
20 CORNER OF LAND DESCRIBED IN THAT CER-
21 TAIN DEED TO THE SAN DIEGO GAS AND ELEC-
22 TRIC COMPANY, RECORDED OCTOBER 13, 1970
23 AS FILE/PAGENO. 185466 OF OFFICIAL RECORDS;
24 THENCE NORTH 78° 14' 56" EAST, 64.89 FEET;
25 THENCE SOUTH 10° 38' 20" WEST TO THE

1 SOUTHWESTERLY LINE OF SAID SAN DIEGO
2 GAS AND ELECTRIC COMPANY'S LAND; THENCE
3 ALONG SAID SOUTHWESTERLY LINE NORTH 25°
4 05' 30" WEST (RECORD NORTH 24° 33' 36" WEST
5 PER DEED) TO THE POINT OF BEGINNING. EX-
6 CEPTING THEREFROM THAT PORTION LYING
7 WITHIN PARCEL 34 HEREINABOVE DESCRIBED.

8 PARCEL A (APN 110-370-09, PORTIONS 128-
9 020-03, 128-020-04 AND 110-150-25): PARCEL A OF
10 CERTIFICATE OF COMPLIANCE RECORDED FEB-
11 RUARY 2, 2017, AS INSTRUMENT NO. 20170056637
12 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY,
13 CALIFORNIA, FURTHER DESCRIBED AS:

14 GOVERNMENT LOT 3 IN SECTION 5, AND
15 THAT PORTION OF THE SOUTH HALF OF THE
16 NORTHEAST QUARTER OF SECTION 5, LYING
17 EASTERLY OF THE SOUTHERLY PROLONGA-
18 TION OF THE WESTERLY LINE OF GOVERN-
19 MENT LOT 3, ALL IN SECTION 5, TOWNSHIP 10
20 SOUTH, RANGE 2 WEST, SAN BERNARDINO ME-
21 RIDIAN, IN THE COUNTY OF SAN DIEGO, STATE
22 OF CALIFORNIA, ACCORDING TO THE OFFICIAL
23 PLAT THEREOF.

24 TOGETHER WITH

1 THE SOUTHEAST QUARTER OF THE SOUTH-
2 EAST QUARTER OF SECTION 32, TOWNSHIP 9
3 SOUTH, RANGE 2 WEST, SAN BERNARDINO ME-
4 RIDIAN, IN THE COUNTY OF SAN DIEGO, STATE
5 OF CALIFORNIA, ACCORDING TO THE OFFICIAL
6 PLAT THEREOF.

7 AND TOGETHER WITH

8 A PORTION OF THE SOUTHWEST QUARTER
9 OF THE SOUTHEAST QUARTER OF SECTION 32,
10 TOWNSHIP 9 SOUTH, RANGE 2 WEST, SAN
11 BERNARDINO MERIDIAN, IN THE COUNTY OF
12 SAN DIEGO, STATE OF CALIFORNIA, ACCORDING
13 TO THE OFFICIAL PLAT THEREOF, DESCRIBED
14 AS FOLLOWS:

15 BEGINNING AT A POINT WHICH IS SOUTH
16 $86^{\circ}35'20''$ WEST 823.77 FEET FROM THE NORTH-
17 EAST CORNER OF THE SOUTHWEST QUARTER
18 OF THE SOUTHEAST QUARTER OF SAID SEC-
19 TION 32, AS DESCRIBED IN DEED TO JOSEPH L.
20 LUCIO AND IRMA LUCIO, RECORDED AUGUST 28,
21 1968 AS INSTRUMENT NO. 148485 OF OFFICIAL
22 RECORDS; THENCE NORTH $86^{\circ}35'20''$ EAST 823.77
23 FEET TO THE NORTHEAST CORNER OF THE
24 SOUTHWEST QUARTER OF SAID SECTION 32;
25 THENCE SOUTH $07^{\circ}00'06''$ EAST 1352.95 FEET TO

1 THE SOUTHEAST CORNER OF THE SOUTHWEST
2 QUARTER OF THE SOUTHEAST QUARTER OF
3 SAID SECTION 32; THENCE SOUTH $89^{\circ}55'10''$
4 WEST ALONG THE SOUTHERLY LINE OF SAID
5 SECTION 32, A DISTANCE OF 846.18 FEET MORE
6 OR LESS TO THE SOUTHWESTERLY LINE OF
7 THE SAN DIEGO AQUEDUCT EASEMENT 150.00
8 FOOT WIDE, AS SAID EASEMENT IS DESCRIBED
9 IN BOOK 3386, PAGE 147 OF OFFICIAL RECORDS
10 OF SAID COUNTY; THENCE ALONG SAID SOUTH-
11 WESTERLY LINE NORTH $26^{\circ}44'25''$ WEST (RE-
12 CORDED NORTH $26^{\circ}44'15''$ WEST) 1012.09 FEET
13 TO THE MOST NORTHERLY CORNER OF THE
14 LAND DESCRIBED IN DEED TO IDA SCHAAP, ET
15 AL, RECORDED NOVEMBER 2, 1962 AS INSTRU-
16 MENT NO. 188661 OF OFFICIAL RECORDS;
17 THENCE NORTH $58^{\circ}43'53''$ EAST 753.65 FEET TO
18 THE POINT OF BEGINNING.

19 (c) RULES OF CONSTRUCTION.—Nothing in this Act
20 shall—

21 (1) enlarge, impair, or otherwise affect any
22 right or claim of the Tribe to any land or interest
23 in land that is in existence before the date of the en-
24 actment of this Act;

1 (2) affect any water right of the Tribe in exist-
2 ence before the date of the enactment of this Act;
3 or

4 (3) terminate or limit any access in any way to
5 any right-of-way or right-of-use issued, granted, or
6 permitted before the date of the enactment of this
7 Act.

8 (d) RESTRICTED USE OF TRANSFERRED LANDS.—
9 The Tribe may not conduct, on the land taken into trust
10 for the Tribe pursuant to this Act, gaming activities—

11 (1) as a matter of claimed inherent authority;
12 or

13 (2) under any Federal law, including the Indian
14 Gaming Regulatory Act (25 U.S.C. 2701 et seq.)
15 and regulations promulgated by the Secretary or the
16 National Indian Gaming Commission under that
17 Act.

18 (e) DEFINITIONS.—For the purposes of this section:

19 (1) SECRETARY.—The term “Secretary” means
20 the Secretary of the Interior.

21 (2) TRIBE.—The term “Tribe” means the Pala
22 Band of Mission Indians.

○