(Original Signature of Member)

## 119TH CONGRESS 1ST SESSION H.R. 4294

To direct the Secretary of Commerce to establish a pilot program with respect to the sale of blue catfish caught within the Chesapeake Bay Watershed.

## IN THE HOUSE OF REPRESENTATIVES

Ms. ELFRETH introduced the following bill; which was referred to the Committee on \_\_\_\_\_\_

## A BILL

- To direct the Secretary of Commerce to establish a pilot program with respect to the sale of blue catfish caught within the Chesapeake Bay Watershed.
  - 1 Be it enacted by the Senate and House of Representa-
  - 2 tives of the United States of America in Congress assembled,

## **3** SECTION 1. SHORT TITLE.

4 This Act may be cited as the "Mitigation Action and
5 Watermen Support Act of 2025" or the "MAWS Act of
6 2025".

| - 1 | SEC. 2. BLUE CATFISH PILOT PROGRAM.                    |
|-----|--|
| 2   | Section 307 of the National Oceanic and Atmospheric    |
| 3   | Administration Authorization Act of 1992 (15 U.S.C.    |
| 4   | 1511d) is amended—                                     |
| 5   | (1) by redesignating subsection (e) as sub-            |
| 6   | section (f); and                                       |
| 7   | (2) by inserting after subsection (d) the fol-         |
| 8   | lowing:  |
| 9   | "(e) Blue Catfish Pilot Program.—                      |
| 10  | "(1) IN GENERAL.—The Secretary shall estab-            |
| 11  | lish a pilot program to award amounts to covered       |
| 12  | entities to purchase, in accordance with paragraph     |
| 13  | (3)—   |
| 14  | "(A) from watermen, blue catfish caught                |
| 15  | within the Chesapeake Bay Watershed by such            |
| 16  | watermen; and  |
| 17  | "(B) from seafood processors, such blue                |
| 18  | catfish purchased by seafood processors from           |
| 19  | such watermen.   |
| 20  | "(2) APPLICATIONS.—To be eligible to be                |
| 21  | awarded amounts under the pilot program, a covered     |
| 22  | entity shall submit to the Secretary an application in |
| 23  | such form, at such time, and containing such infor-    |
| 24  | mation as the Secretary determines appropriate.        |
| 25  | "(3) USE OF AMOUNTS.—A covered entity that             |
| 26  | is awarded amounts under the pilot program—            |

| 1  | "(A) shall use such amounts to purchase             |
|----|---|
| 2  | blue catfish from watermen or seafood proc-         |
| 3  | essors for at least the amount determined by        |
| 4  | the Secretary under paragraph (5); and              |
| 5  | "(B) may use not more than 15 percent of            |
| 6  | such amounts to offset the cost to transport        |
| 7  | such blue catfish to manufacturing or proc-         |
| 8  | essing facilities.                                  |
| 9  | "(4) WATERMAN AND SEAFOOD PROCESSOR                 |
| 10 | ELIGIBILITY.—To be eligible to sell a blue catfish  |
| 11 | under the pilot program to a covered entity that is |
| 12 | awarded amounts under the pilot program—            |
| 13 | $``(\Lambda)$ a waterman shall certify to such a    |
| 14 | covered entity that the waterman caught the         |
| 15 | blue catfish within the Chesapeake Bay Water-       |
| 16 | shed; and   |
| 17 | "(B) a seafood processor shall certify to           |
| 18 | such a covered entity that the seafood processor    |
| 19 | purchased the blue catfish from a waterman          |
| 20 | who caught the blue catfish within the Chesa-       |
| 21 | peake Bay Watershed.                                |
| 22 | "(5) DETERMINATION OF MINIMUM PURCHASE              |
| 23 | AMOUNT.—With respect to blue catfish sold by        |
| 24 | watermen or seafood processors under the pilot pro- |

ų,

| 1  | gram, the Secretary shall determine the minimum      |
|----|--|
| 2  | price per pound, taking into consideration—          |
| 3  | "(A) market factors;                                 |
| 4  | "(B) feedback from watermen, seafood                 |
| 5  | processors, and covered entities who participate     |
| 6  | in the pilot program, if available; and              |
| 7  | "(C) differentiation of price points for fillet      |
| 8  | and byproduct.                                       |
| 9  | "(6) REPORT.—Not later than 180 days after           |
| 10 | the date on which the pilot program terminates in    |
| 11 | accordance with paragraph (7), the Secretary shall   |
| 12 | submit to Congress a report regarding the pilot pro- |
| 13 | gram, including the following information:           |
| 14 | "(A) An estimate of the size and spawning            |
| 15 | stock biomass of the blue catfish population in      |
| 16 | the Chesapeake Bay Watershed prior to and at         |
| 17 | the conclusion of the pilot program, using the       |
| 18 | most recent data available.                          |
| 19 | "(B) The size distribution and diet of the           |
| 20 | blue catfish population in the Chesapeake Bay        |
| 21 | Watershed during and at the conclusion of the        |
| 22 | pilot program.                                       |
| 23 | "(C) The number of blue catfish and the              |
| 24 | amount of blue catfish (measured in pounds)          |

5

1

| 1  | caught by watermen who participate in the pilot  |
|----|--|
| 2  | program during the pilot program.                |
| 3  | "(D) The effect of the pilot program on          |
| 4  | species other than the blue catfish in and the   |
| 5  | environment of the Chesapeake Bay Watershed.     |
| 6  | "(E) The economic effect of the pilot pro-       |
| 7  | gram on watermen who participate in the pilot    |
| 8  | program, including—                              |
| 9  | "(i) the revenue generated by each               |
| 10 | such waterman by selling blue catfish            |
| 11 | under the pilot program; and                     |
| 12 | "(ii) catch data with respect to and             |
| 13 | revenue generated from other species             |
| 14 | fished by such watermen during the pilot         |
| 15 | program.   |
| 16 | "(F) The market response to the pilot pro-       |
| 17 | gram, including—                                 |
| 18 | "(i) the total amount awarded to cov-            |
| 19 | ered entities under the pilot program; and       |
| 20 | "(ii) trends in the types of covered en-         |
| 21 | tities awarded amounts under the pilot           |
| 22 | program.   |
| 23 | "(G) With respect to the manufacturing or        |
| 24 | processing practices of each covered entity that |
| 25 | is awarded amounts under the pilot program,      |

(983058|10)

| 1  | information regarding whether each such cov-  |
|----|---|
| 2  | ered entity—                                  |
| 3  | "(i) uses internal or third-party man-        |
| 4  | ufacturers or processors;                     |
| 5  | "(ii) uses, for each type of food prod-       |
| 6  | uct produced by the covered entity, whole     |
| 7  | fish, fillet, or byproduct; and               |
| 8  | "(iii) if the covered entity uses only        |
| 9  | part of the fish, sells the remainder to      |
| 10 | third parties.                                |
| 11 | "(II) How each covered entity that is         |
| 12 | awarded amounts under the pilot program       |
| 13 | transports blue catfish purchased by the cov- |
| 14 | ered entity, including—                       |
| 15 | "(i) whether the covered entity freezes       |
| 16 | such blue catfish;                            |
| 17 | "(ii) how often the covered entity            |
| 18 | picks up such blue catfish; and               |
| 19 | "(iii) whether the covered entity uses        |
| 20 | a seafood transport company that is local     |
| 21 | to the Chesapeake Bay Watershed.              |
| 22 | "(I) Policy recommendations regarding-        |
| 23 | "(i) the continuation of the pilot pro-       |
| 24 | gram in the Chesapeake Bay Watershed;         |
| 25 | and   |

34

 $\mathbf{7}$ 

| 1  | "(ii) the expansion of the pilot pro-                  |
|----|--|
| 2  | gram to other watersheds, including—                   |
| 3  | "(I) best practices;                                   |
| 4  | "(II) specific recommendations                         |
| 5  | regarding invasive species of carp in                  |
| 6  | the Mississippi rivershed;                             |
| 7  | "(III) with respect to other                           |
| 8  | invasive aquatic species and water-                    |
| 9  | sheds that may benefit from the pilot                  |
| 10 | program; and   |
| 11 | "(IV) other strategies with re-                        |
| 12 | spect to the mitigation of aquatic                     |
| 13 | invasive species for Congress to con-                  |
| 14 | sider piloting.  |
| 15 | "(7) DURATION.—The Secretary shall carry out           |
| 16 | the pilot program from January 1, 2027 through         |
| 17 | December 31, 2029.                                     |
| 18 | "(8) AUTHORIZATION OF APPROPRIATIONS.—                 |
| 19 | There are authorized to be appropriated to the Sec-    |
| 20 | retary to carry out the pilot program \$2,000,000 for  |
| 21 | each fiscal year for the duration of the pilot program |
| 22 | in accordance with paragraph (7).                      |
| 23 | "(9) DEFINITIONS.—In this subsection:                  |
| 24 | "(A) ANIMAL FEED.—The term 'animal                     |
| 25 | feed'—   |

g:\VHLC\070125\070125.088.xml July 1, 2025 (4:28 p.m.)

(983058|10)

"(i) means an article that is intended 1 2 for use-"(I) for food for an animal other 3 4 than man; and "(II) as a substantial source of 5 nutrients in the diet of such an ani-6 7 mal; and "(ii) is not limited to a mixture in-8 9 tended to be the sole ration of such an ani-10 mal. AQUACULTURE FEED.—The term "(B) 11 'aquaculture feed'— 12 "(i) means an article that is intended 13 14 for use— "(I) for food for an aquacultural 15 species, including any species of 16 finfish, mollusk, crustacean (or other 17 aquatic invertebrate), amphibian, rep-18 tile, ornamental fish, or aquatic plant 19 that is propagated and reared in a 20 controlled or selected environment; 21 22 and "(II) as a substantial source of 23 nutrients in the diet of such an 24 aquacultural species; and 25

| 1  | "(ii) is not limited to a mixture in-         |
|----|---|
| 2  | tended to be the sole ration of such an       |
| 3  | aquacultural species.                         |
| 4  | "(C) BLUE CATFISH.—The term 'blue cat-        |
| 5  | fish' means the species Ictalurus furcatus.   |
| 6  | "(D) CHESAPEAKE BAY WATERSHED.—               |
| 7  | The term 'Chesapeake Bay Watershed' means     |
| 8  | the region that covers—                       |
| 9  | "(i) the Chesapeake Bay;                      |
| 10 | "(ii) the portions of the States of           |
| 11 | Delaware, Maryland, New York, Pennsyl-        |
| 12 | vania, Virginia, and West Virginia that       |
| 13 | drain into the Chesapeake Bay; and            |
| 14 | "(iii) the District of Columbia.              |
| 15 | "(E) COVERED ENTITY.—The term 'cov-           |
| 16 | ered entity' means a person engaged in the    |
| 17 | business of manufacturing or processing—      |
| 18 | "(i) pet food;                                |
| 19 | "(ii) animal feed; or                         |
| 20 | "(iii) aquaculture feed.                      |
| 21 | "(F) PILOT PROGRAM.—The term 'pilot           |
| 22 | program' means the pilot program established  |
| 23 | under paragraph (1).                          |
| 24 | "(G) SEAFOOD PROCESSOR.—The term              |
| 25 | 'seafood processor' means a person engaged in |

the business of preparing or packaging fish or
 fish products (including fish harvested by the
 processor) for sale.
 "(H) SECRETARY.—The term 'Secretary'

means the Secretary of Commerce, acting
through the Administrator of the National
Oceans and Atmospheric Administration.".

g:\VHLC\070125\070125.088.xml July 1, 2025 (4:28 p.m.)

(983058|10)

÷.