

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources

Subcommittee: Water, Oceans, and Wildlife

Hearing Date: January 14, 2020

Hearing Subject:

Legislative Hearing on H.R. 1834, H.R. 2236, H.R. 4679, H.R. 4723, H.R. 5126, H.R. ____
(Fishery Failures: Urgently Needed Disaster Declarations Act) and H.R. ____ (Ghost Gear Act)

Witness Name: Matt Clifford

Position/Title: Sr. Policy Advisor, California Water Project

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Trout Unlimited

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Source	State	Grant/Project	Amount
USFWS	CA	Deer Creek Stanford Vina Ranch Irrigation Company	75,000.00
USFWS	OR	Lower Deschutes floodplain restoration project	32,916.00
USFWS	OR	Salmon Super Highway Restoration Project	70,000.00
USFWS	OR	Tillamook-Nestucca Fish Passage Partnership	73,000.00
NOAA	OR	Tillamook-Nestucca Fish Passage Partnership	908,112.00
USFWS	WA	Lost Creek barrier correction project	72,515.00

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None.