

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources

Subcommittee: Water, Oceans, and Wildlife

Hearing Date: June 13, 2019

Hearing Subject:

Legislative Hearing on H.R. 967, H.R. 1162, H.R. 1446, H.R. 1976, H.R. 2473, H.R. 2685, and Migratory Bird Protection Act (Discussion Draft)

Witness Name: John D.S. Allen

Position/Title: President, WRD Board of Directors

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

The Water Replenishment District of Southern California

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Title XVI Grant: \$4,337,500, March 2018  
Title XVI Grant: \$4,184,193, February 2019, Pending

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*