

*** * * HEARING NOTICE * * ***

TO: Subcommittee on Water, Oceans, and Wildlife
Members and Staff, Committee on Natural Resources

FROM: The Honorable Jared Huffman, Chair

SUBJECT: WOW Legislative Hearing – June 13, 2019

On **Thursday, June 13, 2019 at 10:00 A.M. in room 1324 Longworth House Office Building**, the Subcommittee on Water, Oceans, and Wildlife (WOW) will hold a legislative hearing on the following bills:

- [H.R. 967](#) (Rep. Greg Gianforte), To authorize the construction of the Musselshell-Judith Rural Water System and study of the Dry-Redwater Regional Water Authority System in the States of Montana and North Dakota, and for other purposes. “*Clean Water for Rural Communities Act.*”
- [H.R. 1162](#) (Rep. Grace Napolitano), To establish a grant program for the funding of water recycling and reuse projects, and for other purposes. “*Water Recycling Investment and Improvement Act.*”
- [H.R. 1446](#) (Rep. Wm. Lacy Clay), To require the United States Postal Service to continue selling the Multinational Species Conservation Funds Semipostal Stamp until all remaining stamps are sold, and for other purposes. “*Multinational Species Conservation Funds Semipostal Stamp Reauthorization Act of 2019*”
- [H.R. 1976](#) (Rep. Dan Kildee), To require the Director of the United States Geological Survey to perform a nationwide survey of perfluorinated compounds, and for other purposes. “*PFAS Detection Act of 2019.*”
- [H.R. 2473](#) (Rep. Josh Harder), To promote water supply reliability and improved water management for rural communities, the State of California, and the Nation, and for other purposes. “*Securing Access for the central Valley and Enhancing (SAVE) Water Resources Act.*”
- [H.R. 2685](#) (Rep. Jeff Van Drew), To amend the Wild Bird Conservation Act of 1992 to authorize appropriations for fiscal years 2020 through 2025, and for other purposes. “*Wild Bird Conservation Act*”
- **Discussion Draft H.R. ____** (Rep. Alan Lowenthal), “*Migratory Bird Protection Act of 2019*” [attached]

Witnesses are by invitation only.

The current committee schedule can also be found by visiting the U.S. House of Representatives, Committee Repository at <http://docs.house.gov/>. If you need further information, please contact Casey MacLean, Clerk, Subcommittee on Water, Oceans, and Wildlife, at (202) 226-7673.

The ringing or audible sounds or conversational use of cellular telephones and other electronic devices is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-5650; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.