

**SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE**

1324 LONGWORTH HOUSE OFFICE BUILDING

Tuesday, March 26, 2019

10:00 a.m.

**Agenda**

***Panel I***

*Congressional Panel*

**Representative Mike Thompson** (*H.R. 1326*)

California, 5<sup>th</sup> District

**Representative Gregorio Kilili Camacho Sablan** (*H.R. 1809 and H.R. 737*)

Northern Mariana Islands

*Other members to be confirmed*

***Panel II***

**Mr. Nick Pinizzotto** (*H.R. 1326, H.R. 877, and H.R. 1809*)

President and Chief Executive Officer

National Deer Alliance

Indiana, PA

**Mr. Grover Norquist** (*H.R. 1326*)

President

Americans for Tax Reform

Washington, DC

**Mrs. Linda Mays McCaul** (*H.R. 737*)

Board of Directors

EarthEcho International

Washington, DC

**Mr. Shaun Gehan** (*H.R. 737*)

Lawyer

Sustainable Shark Alliance

Washington, DC

**Mr. Ed Melvin** (*H.R. 1305*)  
Marine Fisheries Senior Scientist  
University of Washington  
Seattle, WA

**Ms. Carson Barylak** (*H.R. 1380 and H.R. 1568*)  
Campaigns Manager  
International Fund for Animal Welfare  
Washington, DC