Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources
Subcommittee: Water, Oceans, and Wildlife
Hearing Date: February 26, 2019
Hearing Title: The State of Water Supply Reliability in 21st Century

Witness Name: Anthony (Tony) Willardson
Position/Title: Executive Director
Witness Type: ☐ Governmental  ☐ Non-governmental

Are you representing yourself or an organization?  ☐ Self  ☐ Organization
If you are representing an organization, please list what entity or entities you are representing:

Western States Water Council

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.