

January 30<sup>th</sup>, 2019

**HEARING NOTICE**

**TO: MEMBERS AND STAFF  
SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE**

**FROM: THE HON. JARED HUFFMAN, CHAIRMAN**

**SUBJECT: HEALTHY OCEANS AND HEALTHY ECONOMIES: THE STATE OF OUR OCEANS IN  
THE 21ST CENTURY**

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On Thursday, February 7, 2019 at 2:00 PM, in room 1324 Longworth House Office Building, the Subcommittee on Water, Oceans, and Wildlife will hold a hearing on “Healthy Oceans and Healthy Economies: The State of Our Oceans in the 21st Century.”

Witnesses are by invitation only.

If you need further information, please contact Casey MacLean, Clerk, Subcommittee on Water, Oceans, and Wildlife at (202) 226-7673.