

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Oversight Hearing Titled: *“The Essential Role of Livestock Grazing on Federal Lands and its Importance to Rural America.”*

July 5, 2018

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

**Name:** Stefanie Smallhouse  
**Name of Organization(s) You are Representing at the Hearing:** American Farm Bureau Federation  
**Business Address:**  
600 Maryland Avenue SW  
Suite 1000 W  
Washington DC 20024  
**Business Email Address:** ryany@fb.org  
**Business Phone Number:** (202) 406-3670

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.  
See Attached Biography
  
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
  
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.