

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**H.R. 1121 and H.R. 5616**  
**Hearing date: September 28, 2023**  
**Document provided on: September 22, 2023**

Name: Dr. Gregory B. Upton, Jr.

Name of Organization(s) You are Representing at the Hearing: Louisiana State University Center for Energy Studies

Business Address: 1139 Energy Coast & Environmental Building. Baton Rouge, LA 70803

Business Email Address: gupton3@lsu.edu

Business Phone Number: 225-578-4140

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1. Please attach/include current curriculum vitae or resume.

See attached.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

- The Infrastructure Investment and Jobs Act (IIJA) Section 40601. Orphaned well site plugging, remediation and restoration. Subcontract through the Louisiana Department of Natural Resources. \$3.2 million.
- U.S. Department of Energy. Office of Fossil Energy and Carbon Management. FOA 2735: Regional Direct Air Capture Hub. Topic Area 1 (Feasibility). Pelican-Gulf Coast Carbon Removal. Pending final contract. \$3 million.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

None.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None.