

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 1121 and H.R. 5616

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Tim Tarpley
Name of Organization(s) You are Representing at the Hearing: Energy Workforce & Technology Council
Business Address: 2500 Citywest Blvd. Suite 1110 Houston, TX 77042
Business Email Address: ttarpley@energyworkforce.org
Business Phone Number: 202-421-8432

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. Bio and Resume Attached

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Energy Workforce & Technology Council has a contract with the U.S. Department of State Foreign Service Institute (FSI) to provide training on the energy issues to State Department (and other agencies on occasion) employees. In the past two years we have conducted 4 of these training programs of which we received payment from FSI to cover our costs:

January 2022: \$13,500
August 2022: \$13,500
January 2023: \$14,000
August 2023: \$14,000

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

None

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None