

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

*** * * REMOTE FC MARKUP NOTICE * * ***

TO: All Members, Committee on Natural Resources

FROM: The Honorable Raúl M. Grijalva, Chair

SUBJECT: Remote FC Markup Notice 10.13.21

On **Wednesday, October 13, 2021, at 10:00 a.m. EDT via Webex** and livestreamed on the Committee's [YouTube](#) page, the Committee on Natural Resources will meet to consider the following bills:

- [H.R. 160](#) (Rep. Soto), To reauthorize the Coral Reef Conservation Act of 2000 and to establish the United States Coral Reef Task Force, and for other purposes. *Restoring Resilient Reefs Act of 2021. Amendments to H.R. 160 must be drafted to the amendment in the nature of a substitute, attached to this notice.*
- [H.R. 442](#) (Rep. Young), To provide for the conveyance of certain property to the Southeast Alaska Regional Health Consortium located in Sitka, Alaska, and for other purposes. *Southeast Alaska Regional Health Consortium Land Transfer Act.*
- [H.R. 570](#) (Rep. McEachin), To require operators of offshore oil and gas facilities to report failures of critical systems to the Secretary of the Interior, and for other purposes. *Offshore Accountability Act of 2021.*
- [H.R. 897](#) (Rep. Ruiz), To take certain lands in California into trust for the benefit of the Agua Caliente Band of Cahuilla Indians, and for other purposes. *Agua Caliente Land Exchange Fee to Trust Confirmation Act.*
- [H.R. 1286](#) (Rep. Clyburn), To establish in the States of North Carolina and South Carolina the Southern Campaign of the Revolution National Heritage Corridor, and for other purposes. *Southern Campaign of the Revolution National Heritage Corridor Act of 2021. Amendments to H.R. 1286 must be drafted to the amendment in the nature of a substitute, attached to this notice.*
- [H.R. 1931](#) (Rep. Matsui), To provide competitive grants for the promotion of Japanese American confinement education as a means to understand the importance of democratic principles, use and abuse of power, and to raise awareness about the importance of cultural tolerance toward Japanese Americans, and for other purposes. *Japanese American Confinement Education Act.*
- [H.R. 1975](#) (Rep. Issa), To take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes. *Pala Band of Mission Indians Land Transfer Act of 2021.*

- [H.R. 2024](#) (Rep. Hoyer), To establish the Southern Maryland National Heritage Area, and for other purposes. *Southern Maryland National Heritage Area Act*. *Amendments to H.R. 2024 must be drafted to the amendment in the nature of a substitute, attached to this notice.*
- [H.R. 2074](#) (Rep. Young), To assist Tribal governments in the management of buffalo and buffalo habitat and for the reestablishment of buffalo on Indian lands. *Indian Buffalo Management Act*.
- [H.R. 2088](#) (Rep. Fleischmann), To take certain Federal lands in Tennessee into trust for the benefit of the Eastern Band of Cherokee Indians, and for other purposes. *Eastern Band of Cherokee Historic Lands Reacquisition Act*.
- [H.R. 2107](#) (Rep. Rutherford), To establish the Nation's Oldest Port National Heritage Area in the State of Florida, and for other purposes. *Nation's Oldest Port National Heritage Area Act*. *Amendments to H.R. 2107 must be drafted to the amendment in the nature of a substitute, attached to this notice.*
- [H.R. 2643](#) (Rep. Brownley), To require the Bureau of Safety and Environmental Enforcement to further develop, finalize, and implement updated regulations for offshore oil and gas pipelines to address long-standing limitations regarding its ability to ensure active pipeline integrity and address safety and environmental risks associated with decommissioning, and for other purposes. *Offshore Pipeline Safety Act*.
- [H.R. 2930](#) (Rep. Leger Fernández), To enhance protections of Native American tangible cultural heritage, and for other purposes. *Safeguard Tribal Objects of Patrimony Act of 2021*.
- [H.R. 3075](#) (Rep. Huffman), To address seafood slavery and combat illegal, unreported, or unregulated fishing, and for other purposes. *Illegal Fishing and Forced Labor Prevention Act*.
- [H.R. 3222](#) (Rep. Sewell), To establish the Alabama Black Belt National Heritage Area, and for other purposes. *Alabama Black Belt National Heritage Area Act*. *Amendments to H.R. 3222 must be drafted to the amendment in the nature of a substitute, attached to this notice.*
- [H.R. 3670](#) (Rep. Neguse), To improve access for outdoor recreation through the use of special recreation permits on Federal recreational lands and waters, and for other purposes. *Simplifying Outdoor Access for Recreation Act*.
- [H.R. 4881](#) (Rep. Grijalva), To direct the Secretary of the Interior to take into trust for the Pascua Yaqui Tribe of Arizona certain land in Pima County, Arizona, and for other purposes. *Old Pascua Community Land Acquisition Act*.
- [H.R. 5221](#) (Rep. Grijalva), To amend the Indian Health Care Improvement Act to establish an urban Indian organization confer policy for the Department of Health and Human Services. *Urban Indian Health Confer Act*.

Proposed amendments should be emailed to HNRCdocs@mail.house.gov no later than **3:00 p.m. EDT on Tuesday, October 12, 2021**. Note that all amendments filed by this time will be given priority recognition at the markup. Amendments filed after the deadline or during the markup must also be filed electronically at HNRCdocs@mail.house.gov.

The Chair may roll votes on amendments and final passage; however, procedural votes may occur at any time and must be disposed of in real time. Bill texts and amendments in the nature of a substitute can also be found by visiting the U.S. House of Representatives Committee Repository, found [here](#).

RAÚL M. GRIJALVA OF ARIZONA
CHAIRMAN

DAVID WATKINS
STAFF DIRECTOR

BRUCE WESTERMAN OF ARKANSAS
RANKING REPUBLICAN

VIVIAN MOEGLEIN
REPUBLICAN STAFF DIRECTOR

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As with the Committee's hearings, a meeting link will be sent out at a later time. Members planning to participate are strongly encouraged to **RSVP to James Davis at James.Davis@mail.house.gov by Tuesday, October 12, 2021, at 5:00 p.m. EDT.**