If you are a non-governmental witness please list any contracts or payments of $125,000 or more. Grant amount: $125,000.

I am the principal investigator of a grant from the Bureau of Land Management for the period 2015-2020 titled Resolving the Health of Public Lands After Wildfires. Grant amount: $125,000.

If you are a non-governmental witness please list any federal grants or contracts (including subcontracts) related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the amount and country of government and related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the amount and country of government.

If you are a non-governmental witness please list any contracts or payments of $125,000 or more. Grant amount: $125,000.

If you are representing an organization, please list what entity or entities you are representing:

Organization: [ ] Self [ ] Non-Governmental [ ] Governmental

Witness Type: [ ] Federal [ ] Endowed Chair [ ] Distinguished Professor [ ] Boise State University

Position/Title: [ ] Distinguished Professor of Environmental and Public Lands Dispute Resolution [ ] Boise State University

Witness Name: [ ] John Freemuth

Junction, Colorado: The decision and plan behind the Bureau of Land Management’s reevaluation to Grand Junction, Colorado.

Hearing Subject:

Hearing Date: September 10, 2019

Subcommittee: Natural Resources

To disclose the following information, please complete this form electronically by filling in the provided blanks. In accordance with Rule 11, Class 2(B) of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks. In accordance with Rule 11, Class 2(B) of the Rules of the House of Representatives, witnesses are asked to disclose the following information.