AMENDMENT TO H.R. 1815
OFFERED BY MR. HARDY OF NEVADA

Page 2, line 22, after “planning” insert “activities”.

Page 3, line 1, strike “and subject to approval by the Secretary” and insert “or a subsequent amendment to the plan”.

Page 3, strike lines 4 through 9.

Page 3, line 10, strike “(4)” and insert “(3)”.

Page 3, line 13, after “quired for” insert “any”.

Page 3, line 14, after “related activities” insert “approved by the Secretary”.

Page 4, line 3, strike “Act and this Act” and insert “Act (other than rights-of-way granted pursuant to that Act) and this Act”.

Page 4, line 21, after “planning” insert “activities”.

Page 5, line 1, strike “and subject to approval by the Secretary” and insert “or a subsequent amendment to the plan”.

Page 5, strike lines 4 through 9.
Page 5, line 10, strike “(e)” and insert “(d)”.

Page 5, line 12, after “required for” insert “any”.

Page 5, line 13, after “related activities” insert “approved by the Secretary”.

Page 5, line 25, after “Act” insert “(other than rights-of-way granted pursuant to this Act)”.

Page 6, line 17, after “Authority” insert “or any other County economic development organization”.

Page 6, strike lines 18 through 25 and insert the following:

(c) **REALIGN A PORTION OF THE LCCRDA UTILITY CORRIDOR.**—Section 301(a) of the Lincoln County Conservation, Recreation, and Development Act of 2004 (Public Law 108–424; 118 Stat. 2413) establishes a 2,640-foot wide utility corridor as depicted on a map dated October 1, 2004. The Secretary of the Interior shall realign a portion of the corridor by removing the designation in sections 5, 6, 7, 8, 9, 10, 11, 14, and 15, T. 7 N., R. 68 E. and realigning the corridor to sections 31, 32, and 33, T. 8 N., R. 68 E.; sections 4, 5, and 6, T. 7 N., R. 68 E.; and sections 1 and 12, T. 7 N., 67 E. as shown on the October 1, 2004, map.
(d) **Final Corrective Patent in Clark County, Nevada.**


(2) **Ratification of Reconfiguration.**—The process used by the United States Fish and Wildlife Service and the Bureau of Land Management in reconfiguring the land described in paragraph (1), as depicted on Exhibit 1-4 of the Final Environmental Impact Statement for the Planned Development Project MSHCP, Lincoln County, NV (FWS-R8-ES-2008-N0136) and the reconfiguration provided for
in Special Condition 10 of the Army Corps of Engineers Permit No. 000005042 are ratified.

(c) Final Land Reconfiguration in Lincoln County, Nevada.—

(1) Definitions.—In this subsection:

(A) Map.—The term “Map” means the map prepared by the Bureau of Land Management entitled “Proposed Lincoln County Land Reconfiguration” and dated January 28, 2016.

(B) Secretary.—The term “Secretary” means the Secretary of the Interior, acting through the Director of the Bureau of Land Management.

(2) Issuance of Lincoln County Corrective Patent.—

(A) In General.—The Secretary may issue a corrective patent for 7,548 acres of land in Lincoln County, Nevada, that is depicted on the Map.

(B) Applicable Law.—A corrective patent issued under subparagraph (A) shall be considered to have been issued pursuant to, and in compliance with, the Nevada-Florida Land