

October 25, 2013

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: All Members, Committee on Natural Resources
From: The Honorable Doc Hastings, Chairman
Subject: Full Committee Markup Notice

On **Wednesday, October 30, 2013, at 10:00 a.m. in 1324 Longworth House Office Building**, the Committee on Natural Resources will hold a markup on the following bills:

- **H.R. 298 (Rogers of Kentucky)**, To direct the Secretary of the Interior to conduct a special resource study to evaluate the significance of the Mill Springs Battlefield located in Pulaski and Wayne Counties, Kentucky, and the feasibility of its inclusion in the National Park System, and for other purposes.
- **H.R. 585 (Young of Alaska)**, To provide for the unencumbering of title to non-Federal land owned by the city of Anchorage, Alaska, for purposes of economic development by conveyance of the Federal reversion interest to the City (*Anchorage Land Conveyance Act of 2013*).
- **H.R. 1308 (Hastings of Washington)**, To amend the Marine Mammal Protection Act of 1972 to reduce predation on endangered Columbia River salmon and other nonlisted species, and for other purposes (*Endangered Salmon and Fisheries Predation Prevention Act*).
- **H.R. 1846 (Velázquez)**, To amend the Act establishing the Lower East Side Tenement National Historic Site, and for other purposes (*Lower East Side Tenement National Historic Site Amendments Act*).
- **H.R. 2798 (Latta)**, To amend Public Law 106-206 to direct the Secretary of the Interior and the Secretary of Agriculture to require annual permits and assess annual fees for commercial filming activities on Federal land for film crews of 5 persons or fewer.
- **H.R. 2799 (Latta)**, To establish the Wildlife and Hunting Heritage Conservation Council Advisory Committee to advise the Secretaries of the Interior and Agriculture on wildlife and habitat conservation, hunting, recreational shooting, and for other purposes.
- **H.R. 2954 (Miller of Florida)**, To authorize Escambia County, Florida, to convey certain property that was formerly part of Santa Rosa Island National Monument and that was conveyed to Escambia County subject to restrictions on use and reconveyance.

Please email and deliver 70 copies of any proposed amendments to Joycelyn Coleman (Joycelyn.Coleman@mail.house.gov) in 1320 Longworth House Office Building no later than 3:00 p.m. on Tuesday, October 29, 2013. Please note that amendments filed by this time will be given priority recognition at the markup.

For further information regarding the markup, please contact Kathy Loden, Director of Legislative Operations, Committee on Natural Resources, at x5-2761.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building.