

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name: Herman E. Baertschiger Jr</b>														
<b>2. Your Title: Oregon State Senator</b>														
<b>3. The Entity(ies) You are Representing: Oregon Senate District 2</b>														
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b> X	<b>No</b>												
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>  <b>HB Company Inc.</b>  <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align:left; border-bottom: 1px solid black;">Name</th> <th style="text-align:left; border-bottom: 1px solid black;">Contract Number</th> <th style="text-align:left; border-bottom: 1px solid black;">Agency</th> <th style="text-align:left; border-bottom: 1px solid black;">Award date</th> </tr> </thead> <tbody> <tr> <td>Water Handling Agreement</td> <td>AG-04H1-S-13 7000</td> <td>USFS</td> <td>05/10/13 – 05/10/15</td> </tr> <tr> <td>Chipper Agreement</td> <td>AG-04H1-B-16-7009</td> <td>USFS</td> <td>02/18/16 – 02/18/19</td> </tr> </tbody> </table>			Name	Contract Number	Agency	Award date	Water Handling Agreement	AG-04H1-S-13 7000	USFS	05/10/13 – 05/10/15	Chipper Agreement	AG-04H1-B-16-7009	USFS	02/18/16 – 02/18/19
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<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>														

Signature:  Date: 9/10/16

## **Senator Herman E. Baertschiger, Jr.**

- Oregon State Senator
- Founder HB Company Inc
- Wildland Fighter and Manager
- Wildland Fire Instructor
- Consultant chainsaw operations in the workplace

### **State Senator**

- Elected to the Oregon State Senate in 2012 and reelected to a second term in 2016 serving Oregon Senate District 2, southern Oregon, Josephine and Jackson Counties. Currently serving on the Finance and Revenue Committee and the Environment and Natural Resources Committee. Current Chair of the Fire Caucus; bi-partisan membership made up of Oregon Senate members and Oregon House members.

### **Founder HB Company Inc**

- Founder of HB Company Inc, 1981; forestry based company in Southern Oregon. HB Company Inc operated a logging and trucking division as well as a wildland fire fighting division. Currently HB Company Inc provides forest management services for private forest owners.

### **Wildland Fire Fighter**

- Worked as a wildland fire fighter and fire manager for over forty years in many different capacities including Incident Commander Type 3.

### **Wildland Fire Instructor**

- Instructing in wildland fire training for sixteen years. Providing training services for both private companies as well as multiple government agencies. Provide training in fire behavior, tactics, planning, logistics and fire management.