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ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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November 30, 2017

**Committee on Energy and Commerce**  
*Subcommittee on Environment*  
**HEARING NOTICE**

The Subcommittee on Environment will hold a hearing on Thursday, December 7, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “The Mission of the U.S. Environmental Protection Agency.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus