

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

November 6, 2017

Ms. Jessica Culpepper  
Food Project Attorney  
Public Justice  
1620 L Street, N.W.; Suite 630  
Washington, DC 20036

Ms. Culpepper:

Thank you for agreeing to testify at the Subcommittee on Environment hearing on Thursday, November 9, 2017, at 10:15 a.m. in 2323 Rayburn House Office Building. The hearing is entitled "H.R. \_\_\_\_, Farm Regulatory Certainty Act."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Ms. Jessica Culpepper  
Page 2

If you have any questions concerning any aspect of your testimony, please contact Tina Richards or Mary Martin of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus  
Chairman  
Subcommittee on Environment

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form