

**Biography for Dan Schinhofen**  
**Vice-Chairman, Nye County Board of County Commissioners**

Dan Schinhofen is in his second term as the District Five Commissioner for Nye County, Nevada. He currently serves as the Vice-Chairman of the Board of County Commissioners.

Dan was appointed to the Pahrump Regional Planning Commission in 2007 and served until 2009. He was first elected to the County Commission in 2010 and re-elected in 2014. The Board of County Commissioners has repeatedly selected Dan to serve as the liaison Commissioner for nuclear waste issues. In that capacity, he interacts with the U.S. Congress, Department of Energy, State and local governments, the nuclear industry, and other interested stakeholders on the Yucca Mountain repository. He has participated in numerous conferences, forums and public meetings on the local, state and national level related to nuclear waste disposal issues.

On behalf of the Nye County Board of Commissioners, Dan also serves on the Regional Transportation Commission, is the liaison to the Public Utilities Commission, the U.S. Department of Energy Nevada Site Specific Advisory Board, and the Pahrump Nuclear Waste & Environment Advisory Committee.

Before moving to Pahrump, Nevada in 2004, Dan lived in Las Vegas for 10 years. He previously lived in California, where he owned a landscaping business and was a licensed minister working with individuals dealing with drug addiction and homelessness. He lives in Pahrump with his wife of 39 years, Tammy, as well as his three children and four grandchildren.

Committee on Energy and Commerce  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Dan Schinhofen		
2. Your Title: Nye County Commissioner, Vice Chairman		
3. The Entity(ies) You are Representing: Nye County		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	<input checked="" type="radio"/> Yes	<input type="radio"/> No
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. None		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date: 7-1-2016