

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

July 8, 2019

*SUBCOMMITTEE ON
CONSUMER PROTECTION AND COMMERCE*

MARKUP NOTICE

TO: Members, Subcommittee on Consumer Protection and Commerce

FROM: Jan Schakowsky, Chairwoman

**RE: Subcommittee on Consumer Protection and Commerce Markup, Wednesday,
July 10, 2019**

The Subcommittee on Consumer Protection and Commerce will meet in **open markup session** on Wednesday, July 10, 2019, at 10 a.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

1. **H.R. 2211**, the “Stop Tip-overs of Unstable, Risky Dressers on Youth Act” or “STURDY Act”;
2. **H.R. 3172**, the “Safe Sleep Act of 2019”;
3. **H.R. 3170**, the “Safe Cribs Act of 2019”;
4. **H.R. 1618**, the “Nicholas and Zachary Burt Carbon Monoxide Poisoning Prevention Act of 2019”;
5. **H.R. 806**, the “Portable Fuel Container Safety Act of 2019”; and
6. **H.R. 2647**, the “Safer Occupancy Furniture Flammability Act” or “SOFFA”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Tuesday, July 9, 2019, at 1:30 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least two hours before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Chloe Rodriguez with the Committee staff at chloe.rodriguez@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at the same time. Copies of the bills scheduled for consideration and the briefing memorandum are attached. A link to electronic copies of documents for this markup will be provided as soon as it becomes available.

If you have any questions about this markup, please contact Ms. Rodriguez at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.