In accordance with Rule XI, clause 2(g)(5)*, of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

<table>
<thead>
<tr>
<th>Committee:</th>
<th>Energy and Commerce</th>
</tr>
</thead>
<tbody>
<tr>
<td>Subcommittee:</td>
<td>Consumer Protection and Commerce</td>
</tr>
<tr>
<td>Hearing Date:</td>
<td>June 13, 2019</td>
</tr>
<tr>
<td>Hearing Title:</td>
<td>Keeping Kids and Consumers Safe from Dangerous Products.</td>
</tr>
</tbody>
</table>

**Witness Name:** Charles A. Samuels  
**Position/Title:** Member  
**Witness Type:**  
- [ ] Governmental  
- [x] Non-governmental

**Are you representing yourself or an organization?**  
- [x] Self  
- [ ] Organization

If you are representing an organization, please list what entity or entities you are representing:

None

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

None

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None