

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

December 1, 2016

Ms. Lydia Robertson
Treasurer
Association of Boxing Commissions
P.O. Box 17304
Little Rock, AR 72222

Dear Ms. Robertson,

Thank you for agreeing to testify on Thursday, December 8, 2016, at 10:00 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Commerce, Manufacturing, and Trade hearing entitled "Mixed Martial Arts: Issues and Perspectives."

The attached documents provide important details concerning the preparation and presentation of your testimony.

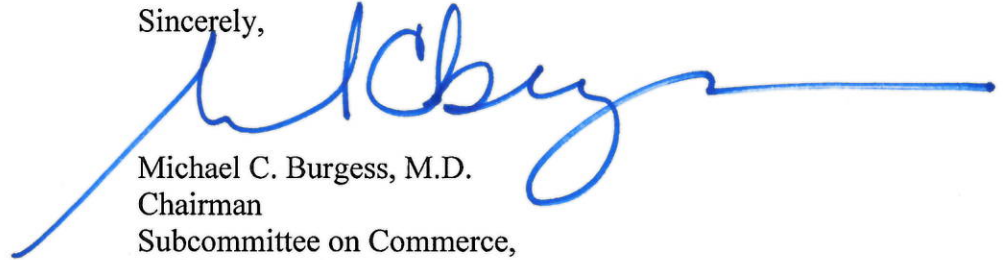
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Ms. Lydia Robertson
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If you have any questions concerning any aspect of your testimony, please contact Paul Nagle or Graham Dufault of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Burgess", with a long horizontal line extending to the right.

Michael C. Burgess, M.D.
Chairman
Subcommittee on Commerce,
Manufacturing, and Trade

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form