

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
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July 9, 2019

SUBCOMMITTEE ON HEALTH

MARKUP NOTICE

TO: Members, Subcommittee on Health

FROM: Anna G. Eshoo, Chairwoman

SUBJECT: Subcommittee on Health Markup, Thursday, July 11, 2019

The Subcommittee on Health will meet in **open markup session** on Thursday, July 11, 2019, at 10 a.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

1. **H.R. 2781**, “EMPOWER for Health Act of 2019”;
2. **H.R. 728**, “Title VIII Nursing Workforce Reauthorization Act of 2019”;
3. **H.R. 1058**, “Autism CARES Act of 2019”;
4. **H.R. 2507**, “Newborn Screening Saves Lives Reauthorization Act of 2019”;
5. **H.R. 776**, “Emergency Medical Services for Children Program Reauthorization Act of 2019”;
6. **H.R. 2035**, “Lifespan Respite Care Reauthorization Act of 2019”;
7. **H.R. 2296**, “FAIR Drug Pricing Act of 2019”;
8. **H.R. 2328**, “Community Health Investment, Modernization, and Excellence Act of 2019”;
9. **H.R. 3631**, “Territories Health Care Improvement Act”; and
10. **H.R. 3630**, “No Surprises Act”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Wednesday, July 10, 2019, at 1 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least two hours before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Josh Krantz with the Committee staff at josh.krantz@mail.house.gov. Any information with respect to an amendment’s parliamentary standing (e.g., its germaneness) should be submitted at the same time. The text of each bill, amendments in the nature of a substitute, and the markup briefing memo are attached. A link to electronic copies of documents for this markup will be provided as soon as it becomes available.

If you have any questions concerning the markup, please contact Mr. Krantz with the Committee staff at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.