

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
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March 25, 2019

SUBCOMMITTEE ON HEALTH

MARKUP NOTICE

TO: Members, Subcommittee on Health
FROM: Anna G. Eshoo, Chairwoman
SUBJECT: Subcommittee on Health Markup, Wednesday, March 27, 2019

The Subcommittee on Health will meet in open markup session on Wednesday, March 27, 2019, in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

1. **H.R. 1781**, the “Payment Commission Data Act of 2019”;
2. **H.R. 938**, the “BLOCKING Act of 2019”;
3. **H.R. 1520**, the “Purple Book Continuity Act of 2019”;
4. **H.R. 1503**, the “Orange Book Transparency Act of 2019”;
5. **H.R. 1499**, the “Protecting Consumer Access to Generic Drugs Act of 2019”;
6. **H.R. 965**, the “CREATES Act of 2019”;
7. **H.R. 1385**, the “SAVE Act”;
8. **H.R. 1386**, the “ENROLL Act of 2019”;
9. **H.R. 1425**, the “State Health Care Premium Reduction Act”;
10. **H.R. 987**, the “MORE Health Education Act”;
11. **H.R. 986**, the “Protecting Americans with Preexisting Conditions Act of 2019”;
and
12. **H.R. 1010**, A bill to provide that the rules entitled “Short-Term, Limited Duration Insurance”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Tuesday, March 26, 2019, at **3 p.m.** in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least two hours before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Waverly Gordon, Deputy Chief Counsel to the Committee, at waverly.gordon@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at the same time. Copies of the bills scheduled for consideration and the briefing memorandum are attached. A link to electronic copies of documents for this markup will be provided as soon as it is available.

If you have any questions concerning this markup, please contact Samantha Satchell with the Committee staff at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.