

ONE HUNDRED FIFTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927

Minority (202) 225-3641

May 31, 2018

Dr. Umair Shah
Executive Director
Harris County Public Health
2223 West Loop South
Houston, TX 77027

Dear Dr. Shah:

Thank you for agreeing to testify at the Subcommittee on Health hearing on Wednesday, June 6, 2018, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Examining the Reauthorization of the Pandemic and All-Hazards Preparedness Act."

The attached documents provide important details concerning the preparation and presentation of your testimony.

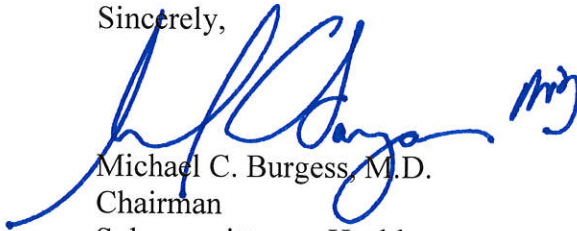
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Dr. Umair Shah
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If you have any questions concerning any aspect of your testimony, please contact Danielle Steele, Kristen Shatynski, and Paul Edattel of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael C. Burgess" with a stylized flourish at the end.

Michael C. Burgess, M.D.
Chairman
Subcommittee on Health

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form