

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name:</b> Judith Solomon		
<b>2. Your Title:</b> Vice President, Health Policy		
<b>3. The Entity(ies) You are Representing:</b> Center on Budget and Policy Priorities		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b>	<b>No</b> X
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>  None		
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature

[Redacted Signature]

Date:

1/31/17

## Judith Solomon



### Professional Experience

#### Center on Budget and Policy Priorities

January 2005 to present

Washington, DC

**Vice President, Health Policy:** Leads Center's health team work on Medicaid and the implementation of federal health care reform including research, policy analysis, public speaking, program development, media relations and communications, management and supervision of health team staff, and other activities.

#### Connecticut Voices for Children

November 2003 to December 2004

Hartford, CT

**Senior Policy Fellow:** Responsibilities included research, policy analysis, program development and other activities directed toward fulfillment of Connecticut Voices for Children's mission to promote the well-being of Connecticut's children and families. Provided technical assistance to local projects throughout the U.S. that worked on improving access to care for families on Medicaid.

#### Yale Medical School (Department of Epidemiology and Public Health)

Spring 2004 to Spring 2005

New Haven, CT

**Lecturer:** Co-instructor for course on Medicaid and SCHIP coverage for children and families.

#### Children's Health Council

November 1995 to October 2003

Hartford, Connecticut

**Executive Director:** Led statewide Council established by the Connecticut General Assembly to ensure eligible children were enrolled in the HUSKY program (Medicaid and CHIP) and that once enrolled they had access to health care services. Responsibilities included financial, contract and grants management; oversight and direction of all project activities; supervision and management of Council staff; development of policy recommendations for Council; program development and policy analysis.

#### Legal Aid Society of Hartford County, Inc.

March 1982 to August 1995

Hartford, Connecticut

**Litigation Director:** Coordinated major litigation and training, supervised intake staff; led legislative, policy and administrative advocacy on issues affecting poor and low-income families; represented clients in individual cases and class actions. Special concentration on ensuring rights of poor and low-income children to health care services under the Medicaid Early and Periodic Screening, Diagnosis and Treatment (EPSDT) program.

**New Haven Legal Assistance Association**

*September 1977 to February 1982*

New Haven, Connecticut

**Staff Attorney:** *Supervised paralegals and attorneys in Elderly Law Unit; represented clients in cases involving Social Security, Medicaid and the rights of nursing home residents.*

**University of Connecticut School of Law**

*August 1975 to June 1977*

Hartford, Connecticut

**Lecturer in Law:** *Supervised law students in the Mental Health Legal Clinic; taught clinic seminar and seminar on Psychiatry and the Law.*

**Education**

**Rutgers University School of Law**

Newark, New Jersey

*J.D. with high honors; Justice Ackerson prize awarded to the student with most distinguished legal skills.*

**University of Connecticut**

Storrs, Connecticut

*B.A. with high honors; Phi Beta Kappa*