

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-2927
Minority (202) 225-3641

November 23, 2016

Dr. John Meigs, Jr.
President
American Academy of Family Physicians
1133 Connecticut Avenue, N.W., Suite 1100
Washington, DC 20036

Dear Dr. Meigs, Jr.:

Thank you for agreeing to testify on Wednesday, November 30, 2016, at 10:30 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Health hearing entitled "Examining the United States Preventive Services Task Force."

The attached documents provide important details concerning the preparation and presentation of your testimony.

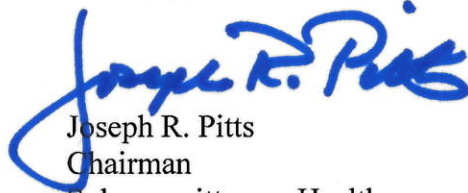
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Dr. John Meigs, Jr.
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If you have any questions concerning any aspect of your testimony, please contact Adrianna Simonelli or Sophie Trainor of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Joseph R. Pitts
Chairman
Subcommittee on Health

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form