# ROLL CALL
# ATTENDANCE/QUORUM CALL
# 113th CONGRESS
# COMMITTEE ON ENERGY AND COMMERCE
# SUBCOMMITTEE ON HEALTH

**Subject : Improving Predictability and Transparency in DEA and FDA Regulation**

**Gavel : 3:00 p.m.** **Recess: 4:48 p.m.** **Date : April 7, 2014**
**Reconvene : 4:53 p.m.** **Adjournment: 5:50 p.m.**

| YEAS | NAME | NAYS |
|---|---|---|
| | Mr. BURGESS, *Vice Chairman* X | O.S. Q |
| | Mr. WHITFIELD X | O.S. Q |
| | Mr. SHIMKUS X | |
| | Mr. ROGERS | |
| | Mr. MURPHY X | |
| | Mrs. BLACKBURN X | O.S. Q |
| | Mr. GINGREY | |
| | Mr. McMORRIS RODGERS | |
| | Mr. LANCE X | Q |
| | Mr. CASSIDY | |
| | Mr. GUTHRIE | |
| | Mr. GRIFFITH X | Q |
| | Mr. BILIRAKIS X | Q |
| | Mrs. ELLMERS X | Q |
| | Mr. BARTON | |
| | Mr. UPTON (ex officio) X | O.S. |
| | Mr. PALLONE X | O.S. Q |
| | Mr. DINGELL X | O.S. Q |
| | Mr. ENGEL | |
| | Ms. CAPPS | |
| | Ms. SCHAKOWSKY | |
| | Mr. MATHESON | |
| | Mr. GREEN X | Q |
| | Mr. BUTTERFIELD | |
| | Mr. BARROW X | |
| | Mrs. CHRISTENSEN | |
| | Ms. CASTOR | |
| | Mr. SARBANES | |
| | Mr. WAXMAN (ex officio) X | O.S. Q |
| | Mr. PITTS, *Chairman* X | O.S. Q |