

ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

March 4, 2013

Mr. Chris Carlson  
Actuarial Principal  
Oliver Wyman  
1166 6th Avenue  
New York, NY 10036

Dear Mr. Carlson,

Thank you for agreeing to testify on Thursday, March 7, 2013, at 9:45 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Health hearing entitled "Unaffordable: Impact of Obamacare on Americans' Health Insurance Premiums."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Chris Carlson  
Page 2

If you have any questions concerning any aspect of your testimony, please contact Paul Edattel or Clay Alspach of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Joseph R. Pitts  
Chairman  
Subcommittee on Health

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form