

Committee on Energy and Commerce  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <i>BRIAN PATRICK LENNON</i>		
2. Your Title: <i>PARTNER - FORMER FEDERAL PROSECUTOR</i>		
3. The Entity(ies) You are Representing: <i>N/A</i>		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <i>N/A</i>		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: *Brian P. Lennon*

Date: *4/18/16*

**BRIAN P. LENNON**

blennon@wnj.com

(616) 901-7693

**LEGAL/MILITARY EXPERIENCE**

**WARNER NORCROSS & JUDD, LLP**, - Grand Rapids, MI

Partner, Chair of the White Collar Crime & Internal Investigations Practice Group. January 2014 – Present.  
Senior Counsel. February 2012 – December 2013.

**OFFICE OF THE UNITED STATES ATTORNEY**, Western District of Michigan - Grand Rapids, MI

Assistant United States Attorney. February 1999 – February 2012.

*Organized Crime Drug Enforcement Task Force (OCDETF)*, 1999 – 2001 and 2005 - Present.

*Deputy Criminal Chief*, 2001 - 2005.

Lead Prosecutor for gang-related drug and money laundering investigations. Successfully prosecuted hundreds of defendants for various felony violations, including murder, continuing criminal enterprise (CCE), bank robbery, perjury, firearms, racketeering, drug and money laundering offenses. Tried 29 felony jury trials to verdict. District record holder for most convictions (68) in one year (2006). Argued numerous appeals before the U.S. Court of Appeals for the 6th Circuit. As Deputy Criminal Chief, supervised other AUSAs, branch offices in Lansing and Marquette, and the Health Care Fraud and Indian Country units. Represented the Republic of South Korea in extradition proceedings involving high-ranking Korean tax official. Received awards and commendations from the International Narcotic Enforcement Officers Association and federal, state and local law enforcement agencies. Earned “Case of the Year” Award in 2008 for the successful prosecution of a notorious Grand Rapids street gang. In 2011 received an EOUSA Director’s Award for “Superior Performance as an AUSA (Criminal)” and the “Exceptional Service Award” from the National Association of Former U.S. Attorneys, both for “Operation Holiday Express,” a cocaine and money laundering conspiracy prosecution that concluded in a three-week jury trial in May 2011.

**UNITED STATES DEPARTMENT OF JUSTICE**, Civil Division, Federal Programs Branch - Washington, DC

Trial Attorney. September 1997 – February 1999.

Successfully represented various federal agencies and employees in civil litigation in U.S. courts throughout the country, including two presidentially-appointed U.S. Attorneys. Presenter at the Department of Justice’s National Advocacy Center in Columbia, South Carolina.

**OFFICE OF THE UNITED STATES ATTORNEY**, Eastern District of Virginia - Alexandria, VA

Special Assistant United States Attorney. September 1995 – September 1997.

Successfully prosecuted over 40 federal bench and jury trials for offenses occurring on military installations and other federal property in Northern Virginia. Instructed and advised military police and Naval Criminal Investigative Service personnel on matters of criminal law and procedure. Argued before the U.S. Court of Appeals for the 4th Circuit. Assisted a civil division AUSA successfully defending the Department of the Navy in an employment discrimination matter.

**OFFICE OF THE STAFF JUDGE ADVOCATE, Marine Corps Base, Quantico - Quantico, VA**

Trial Counsel. September 1995 - September 1997.

As a collateral duty, prosecuted general/special courts-martial at Marine Corps Base Quantico while assigned to the U.S. Attorney’s Office in Alexandria, VA.

Civil Law Officer. December 1993 - September 1995.

Successfully defended the Department of the Navy in EEO and MSPB administrative proceedings. Counsel to the Marine Corps Base Quantico Command regarding civilian employment issues.

**NAVAL JUSTICE SCHOOL**, Newport, RI  
Student Judge Advocate. October – November 1993.

**CLARK, KLEIN & BEAUMONT** (now CLARK HILL), Detroit, MI  
Staff Attorney. September 1992 - April 1993.  
Worked on various litigation matters while awaiting orders to return to active duty in the Marine Corps.

**LAW, WEATHERS & RICHARDSON**, Grand Rapids, MI  
Summer Associate. Summer, 1991.

**OFFICE OF THE STAFF JUDGE ADVOCATE**, Twenty-nine Palms, CA  
Summer Trial Counsel. Summer, 1990.

## **EDUCATION**

**THE UNIVERSITY OF NOTRE DAME LAW SCHOOL**, Notre Dame, IN  
*Juris Doctor*, 1992  
Legal Writing Teaching Assistant, 1991 – 1992.  
Research Assistant for Dean John Attanasio, SMU Law School, 1991 – 1992.  
Winner of Notre Dame Client Counseling Competition, 1991.  
Assistant Rector of Flanner Tower, Office of Student Affairs, 1990 – 1991.  
GALILEE (Orientation to inner-city legal services)  
National Coordinator, 1990-1991; Boston Coordinator, 1989-1990.  
Notre Dame Rugby Football Club, 1989-1991.

**HARVARD COLLEGE**, Cambridge, MA  
A.B., 1988 – Major: Government  
Assistant Director – Harvard Public Service Program, 1986-1987.  
Resident Proctor – Harvard Summer School, 1987.  
Handicap Services Van Driver, Groundskeeper - Harvard Facilities Maintenance, 1982 – 1985.  
Leave of Absence, 1987 - 1988: Substitute Teacher, Middle School Coach, South Bend, IN.  
Leave of Absence, 1985: Men's Unit Counselor - Pine Street Inn (Homeless Shelter), Boston MA  
Assistant Coach – *Team Smithwick's*, a Division I Men's Basketball Club, Belfast, Northern Ireland.  
Harvard Rugby Club, 1984 – 1987. Member of 1984 National Championship Team.

## **OTHER INTERESTS/COMMUNITY SERVICE**

### **Michigan Colleges Alliance**

Board of Directors – 2013 - Present.

### **West Michigan Aviation Academy**

Board of Directors – 2015 – Present.

### **Grace Episcopal Church**

Former Sr. & Jr. Warden, and Endowment Fund Board Member.

Current Chancellor to the Rector, Finance Committee Member, and Usher.