

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

June 1, 2018

Mr. Terry Turpin  
Director  
Office of Energy Projects  
Federal Energy Regulatory Commission  
888 First Street, N.E.  
Washington, DC 20426

Dear Mr. Turpin:

Thank you for agreeing to testify at the Subcommittee on Energy hearing on Thursday, June 7, 2018, at 11:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Improving the Hydropower Licensing Process."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Terry Turpin  
Page 2

If you have any questions concerning any aspect of your testimony, please contact Jason Stanek, Brandon Mooney, or Mary Martin of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Fred Upton  
Chairman  
Subcommittee on Energy

- Enclosures:
- (1) Form of Testimony
  - (2) Electronic Format Guidelines
  - (3) Rules for the Committee on Energy and Commerce
  - (4) Truth-in-Testimony Disclosure form