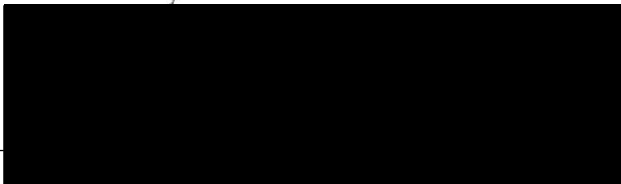


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name:</b> Nick Brown		
<b>2. Your Title:</b> President and Chief Executive Officer		
<b>3. The Entity(ies) You are Representing:</b> Southwest Power Pool, Inc.		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes	No X
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>		
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature: \_\_\_\_\_



Date: July 21, 2017

# Nicholas A. Brown

President and Chief Executive Officer

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*Collaboration • Transparency • Resilience • Integrity • Excellence*

## PROFESSIONAL EXPERIENCE

**Southwest Power Pool, Inc. (SPP)** **1985 - present**  
Little Rock, AR  
**President and Chief Executive Officer** (2003 - present)  
**Senior Vice President and Corporate Secretary** (1999 - 2003)  
**Vice President and Corporate Secretary** (1998 - 1999)  
**Vice President** (1996 - 1999)  
**Director of Engineering and Operations** (1993 - 1996)  
**Manager of Engineering Services** (1989 - 1993)  
**Engineer** (1985 - 1989)

**Southwestern Electric Power Co.** **1982 - 1985**  
Shreveport, LA  
**Planning Engineer**

## EDUCATION AND LEADERSHIP DEVELOPMENT

**Ouachita Baptist University** **1977 – 1981**  
Bachelor of Science in Physics and Math

**Louisiana Tech University** **1981 – 1982**  
Bachelor of Science in Electrical Engineering

**Harvard Business School** **2005**  
Advanced Management Program

## PROFESSIONAL AFFILIATIONS

**50 for the Future** **Present**  
Board Member

**Arkansas Symphony Orchestra** **Present**  
Board Member

<b>Bank of the Ozarks</b> Board Member	<b>Present</b>
<b>CARTI</b> Board Member	<b>Present</b>
<b>Electric Power Research Institute (EPRI)</b>	<b>Present</b>
<b>Eta Kappa Nu</b>	<b>Present</b>
<b>Institute of Electrical and Electronic Engineers</b>	<b>Present</b>
<b>ISO/RTO Council</b> Chairman	<b>Present</b>
<b>National Society of Professional Engineers</b>	<b>Present</b>
<b>Tau Beta Pi</b>	<b>Present</b>
<b>Little Rock Chamber of Commerce</b> Board Member	<b>Past</b>
<b>United Way</b> Board Member	<b>Past</b>