

**Committee on Energy and Commerce**

**U.S. House of Representatives**

Witness Disclosure Requirement - "Truth in Testimony"

Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name:</b> Scott Ian Aaronson		
<b>2. Your Title:</b> Executive Director, Security and Business Continuity (EEI) // Secretariat Member (ESCC)		
<b>3. The Entity(ies) You are Representing:</b> Edison Electric Institute (EEI) and the Electricity Subsector Coordinating Council (ESCC)		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b>	<b>No</b> X
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>		
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

1/29/2017

## SCOTT IAN AARONSON

Background in public policy with a focus on security issues related to critical infrastructure protection for the electricity sector. Helped to establish, organize, and lead senior-executive partnerships between the electric power sector and all levels of government, and with other interdependent critical infrastructure sectors. Speak regularly with media, policymakers, regulators, industry executives, and other key stakeholders; testify in federal and state proceedings; and contribute to studies, advisory committees, think tanks, and academic research.

### PROFESSIONAL EXPERIENCE

Edison Electric Institute

**Executive Director, Security and Business Continuity**

**2015 - present**

Lead a team that manages industry initiatives and partnerships to improve the security posture and resilience of the electric power sector.

**Senior Director, Government Affairs**

**2009 - 2015**

Represented energy companies before Congress and other policymakers regarding security and emerging technology, including electric grid modernization and telecommunications priorities.

Electricity Subsector Coordinating Council

**Member, Secretariat**

**2012 - present**

Support CEOs of 22 electric companies and 9 major industry associations that serves as the principal liaison between the electric sector and senior government officials.

United States Congress

**Legislative Director, U.S. Representative Tom Lantos (D-CA)**

**2007 - 2009**

Senior domestic policy advisor to the former House Foreign Affairs Committee chairman; following his death, supported his successor representing the 12<sup>th</sup> District of California.

**Senior Legislative Assistant for Economic Policy, U.S. Senator Bill Nelson (D-FL)**

**2001 - 2007**

Advised Senate Budget Committee member on economic policy, including budget, tax, and labor issues.

### EDUCATION

University of Pennsylvania, Wharton School of Business

**Executive Training Program, Management**

**2015**

The George Washington University

**M.A., Political Management**

**1999 - 2000**

University of Colorado at Boulder

**B.S. Journalism**

**1994 - 1998**

### NOTABLE TESTIMONY, REPORTS, AND PUBLIC STATEMENTS

*"Assessing the Security of Critical Infrastructure: Threats, Vulnerabilities, and Solutions"*

U.S. Senate Committee on Homeland Security and Government Affairs

**2016**

*"Lights Out: A Cyberattack, A Nation Unprepared, Surviving the Aftermath"*

Interviewed by author Ted Koppel for this New York Times bestseller.

**2015**

*"Cybersecurity and the North American Electric Grid: New Policy Approaches to Address an Evolving Threat"*

Bipartisan Policy Center, Advisory Board Member

**2014**

*National Geographic: American Blackout*

Expert panelist at world premiere of this National Geographic Channel special production.

**2013**

### MEMBERSHIPS

New Jersey State Society, Board Secretary

National Energy Resources Organization, Past Board Member