

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Carl Weimer		
2. Your Title: Executive Director		
3. The Entity(ies) You are Representing: Pipeline Safety Trust		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. The Pipeline Safety Trust received the following Community Technical Assistance Grants from the U.S. Dept. of Transportation - PHMSA: 9/25/2014 - \$49,882 9/30/2013 - \$50,000		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: 7/10/2015

INSTRUCTIONS FOR COMPLETING THE TRUTH-IN-TESTIMONY DISCLOSURE FORM

In General. The attached form is intended to assist witnesses appearing before the Committee on Energy and Commerce in complying with Rule XI, clause 2(g)(5) of the Rules of the House of Representatives, which provides:

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing. (C) The disclosure referred to in subdivision (B) shall include (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government. (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

Please complete the form in accordance with these directions.

1. ***Name, Title, Entity(ies) (Items 1-3 on the form).*** Please provide the name and title of the witness and the entity(ies) on whose behalf the witness is testifying.
2. ***Governmental Entity (Item 4).*** Please check the box indicating whether or not the witness is testifying on behalf of a government entity, such as a Federal department or agency, or a State or local department, agency, or jurisdiction. Trade or professional associations of public officials are not considered to be governmental organizations.

Grants and Contracts (Item 5). Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. For each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, please include the amount and source of each. For each payment or contract originating with a foreign government related to the subject matter of the hearing, please include the amount and country of origin of each. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.

3. ***Curriculum Vitae (Item 6).*** Please attach your CV to your completed disclosure form.
4. ***Submission.*** Please sign and date the form in the appropriate place. Please submit this

form with your written testimony. Please note that under the Committee's rules, copies of a written statement of your proposed testimony must be submitted before the commencement of the hearing. To the greatest extent practicable, please also provide a copy in electronic format according to the Electronic Format Guidelines that accompany these instructions.

Carl Weimer Curricula Vitae

Carl Weimer is the Executive Director of the national Pipeline Safety Trust, 300 N. State St., Suite B, Bellingham WA 98225. He can be reached at 360-543-5686.

He also serves on the Governor appointed Washington State Citizens Committee on Pipeline Safety, as a member of the U.S. Department of Transportation's Technical Hazardous Liquid Pipeline Safety Standards Committee, the steering committee for the Pipelines and Informed Planning Alliance, and the Canadian Energy Pipeline Association's External Advisory Panel.

Carl has been called upon to testify to the U.S. House and Senate multiple times, and as a witness by the National Transportation Safety Board on pipeline safety issues. He has also been asked to provide pipeline safety presentations by various state and local government groups such as the California State Legislature, the Michigan Petroleum Pipeline Task Force, the Mayor of Salt Lake City, the Fort Worth Texas City Council, the Iowa Utilities Board, the Minnesota Office of Pipeline Safety, and the Kentucky Pipeline Safety Advisory Committee.

He has organized nine national pipeline safety conferences, pushed for stronger pipeline safety legislation on the national and state level, runs the national Safe Pipelines and LNG Safety listservs that include over 900 people from around the country, and regularly serves as an independent source of pipeline safety information for news media, local government, and citizens around the country.

Major speaking engagements include the National Energy Board of Canada, The University of Houston Energy Forum, The University of Michigan Law School, The National Association of Pipeline Safety Representatives, The National Association of Regulatory Utility Commissioners, Various PHMSA Workshops, The American Petroleum Association's Pipeline Conference, The Interstate Natural Gas Association's Annual Meeting,

Carl was elected in 2005 and again in 2009 and 2013 to the Whatcom County Council, where he currently serves as chairman. He also serves as chairman of the Whatcom County Health Board and the Whatcom County Flood Control District. He has a B.S. in Natural Resources and Environmental Education from the University of Michigan, as well an A.A.S. in Industrial Electronics Technology from Peninsula College.